

A.P.N. # 1420-28-310-011

R.P.T.T. \$ #7  
ESCROW NO. 070100957

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

**DOC # 0703060**  
06/15/2007 10:43 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 4345 RPTT: # 7



WHEN RECORDED MAIL TO:  
Mr. and Mrs Austen  
2880 San Gabrien  
Minden, Nevada 89423

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

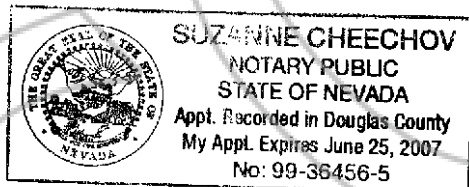
THIS INDENTURE WITNESSETH: That **Kenneth K. Austen and Carol A. Austen, Trustees or their successors in trust under the AUSTEN LIVING TRUST, DATED MAY 2, 2001.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kenneth K. Austen and Carol A. Austen, husband and wife as Community Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 11, 2007



AUSTEN LIVING TRUST  
dated May 2, 2001

Kenneth K. Austen Trustee  
Kenneth K. Austen, Trustee

Carol A. Austen Trustee  
Carol A. Austen, Trustee

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6/11/07  
by Kenneth K. Austen and Carol A. Austen

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070100957

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 49, Block B, as shown on the Final Map #PD99-02-04 for  
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT  
DEVELOPMENT, recorded in the Office of the County Recorder  
of Douglas County, Nevada, on May 19, 2000, in Book 0500,  
Page 4445, as Document No. 492337, and as shown on  
Certificate of Amendment recorded November 30, 2000, in  
Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-011