DOC 0703124 06/15/2007 01:36 PM Deputy: GB

OFFICIAL RECORD Requested By:

A.P.N.:

1420-27-801-030

File No:

143-2319020 (MK)

R.P.T.T.:

\$0.00 #3

Douglas County - NV Werner Christen - Recorder

FIRST AMERICAN TITLE COMPANY

Page: 1 \mathbf{of}

Fee:

BK-0607

2 PG- 4632 RPTT:

15.00



When Recorded Mail To: Mail Tax Statements To: Dominic J. Costarella and Michelle Costarella

1589 Saratoga Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dominic J. Costarella and Michelle R. Costarella, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Dominic J. Costarella and Michelle Costarella, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST M.D.B.& M., DOUGLAS COUNTY, NEVADA, FURTHER **DESCRIBED AS FOLLOWS:**

PARCEL D-4-C1 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 9 FOR RAYMOND M. SMITH, FILED FOR RECORD ON MARCH 16, 1992, IN BOOK 392, AS PAGE 2170, AS DOCUMENT NO. 273239.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/11/2007

Dominic J. Costarella Michelle R. Costarella

STATE OF

NEVADA

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Dominic J. Costarella and Michelle R. Costarella

Notary Public

(My commission expires:

JILLIAN LITTLE NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires May 10, 2009 No: 05-97253-5

BK- 0607 PG- 4633 0703124 Page: 2 Of 2 06/15/2007