

A.P.N. # 1419-14-001-002

**DOC # 0703212**  
06/18/2007 10:14 AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

R.P.T.T. \$ #B7  
ESCROW NO. 070700673 TA  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**same as below**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 5124 RPTT: # 7



WHEN RECORDED MAIL TO:  
**William B. Stevenson**  
**3375 Bernese Court**  
**Carson City, NV 89705**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **William B. Stevenson Living Trust,**  
**UDT December 6, 2004, William B. Stevenson, Trustee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **William B. Stevenson, an unmarried man**

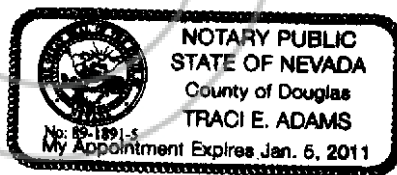
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2007**

*William B. Stevenson, Trustee*  
**William B. Stevenson, Trustee**



STATE OF NEVADA }  
                                      } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on Jun 13, 2007,  
by, William B. Stevenson, Trustee

Signature Traci E. Adams

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070700673

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 62, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 1419-14-001-002

