Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250-5595

Real Property Transfer Tax:

Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

OFFICIAL RECORD Requested By: IRS

Douglas County - NV Werner Christen - Recorder

15.00 Fee: 2 Of. PG- 5201 RPTT: BK-0607



0.00

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

Notice of Federal Tax Lien

| (Rev. February 2004) | HOUSE OF LEMENT 1424 Pro- | | | | |
|--------------------------------------|---------------------------|-------------|--|--|--|
| Area: | Serial Number | For Optiona | | | |
| SMALL BUSINESS/SELF EMPLOYED AREA #6 | | | | | |
| Lien Unit Phone: (800) 913-6050 | 370193107 | | | | |

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CHRISNICK INC , a Corporation

Residence

PO BOX 2027

STATELINE, NV 89449-2027

IMPORTANT RELEASE INFORMATION: For each assessment listed below. unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

I Use by Recording Office

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------------|---------------------------|------------------------------|---------------------------------------|--|
| 941 | 06/30/2003 | | 07/31/2003 | 08/30/2013 | |
| 941 | 06/30/2003 | | 09/29/2003 | 10/29/2013 | |
| 941 | 06/30/2003 | | 12/04/2006 | 01/03/2017 | 1283.77 |
| 941 | 09/30/2003 | | 10/31/2003 | 11/30/2013 | |
| 941 | 09/30/2003 | | 02/09/2004 | | |
| 941 | 09/30/2003 | / | 12/11/2006 | | 1861.44 |
| 941 | 12/31/2003 | | 01/31/2004 | | |
| 941 | 12/31/2003 | \ | 03/29/2004 | | , |
| 941 | 12/31/2003 | | 12/11/2006 | | 1764.53 |
| 941 | 03/31/2004 | | 04/30/2004 | | |
| 941 | 03/31/2004 | | 06/28/2004 | | |
| 941 | 03/31/2004 | 1. | 12/11/2006 | | 1704.91 |
| 941 | 06/30/2004 | | 07/31/2004 | | |
| 941 | 06/30/2004 | | 09/27/2004 | | |
| 941 | 06/30/2004 | | 12/11/2006 | 01/10/2017 | 2163.20 |
| | | | | | |
| Place of Filing | <u></u> | | | | , i |
| | COUNTY | RECORDER | | | |
| / / | DOUGLA | S COUNTY | | Total | \$ 8777.85 |
| / / | MINDEN | I, NV 89423 | | | |
| $\overline{}$ | | | | · · · · · · · · · · · · · · · · · · · | |

DENVER. on this, This notice was prepared and signed at BK-0607 08th day of 2007 June PG-5202 the 06/18/2007 0703224 Page: 2 Of Signature 26-07-3733 REVENUE OFFICER (775) 325-9338 for LORI HARRIS