DOC # 0703230 06/18/2007 12:46 PM Deputy: DW OFFICIAL RECORD Requested By: DOCX LLC

> Douglas County - NV Werner Christen - Recorder

> > 2

PG- 5213 RPTT:

Fee:

15.00

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Page:

BK-0607

Recording Requested By:

Ronald E Meharg, 888-362-9638

1111 Alderman Drive, Suite #350, Alpharetta, GA

30005

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

**MARKUS THEUMER** 

PO BOX 1694

MINDEN, NV 89423-1694

BOA | ALS

68181001457599

CRef#:07/14/2007-PRef#:R077-POF

Date:05/30/2007-Print Batch ID:26653

Property Address:

1856 BORDA WAY

GARDNERVILLE, NV 89410-0000



## **DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid. NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): MARKUS THEUMER AND SANDRA THEUMER, MARRIED TO EACH OTHER

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 10/10/2001

Loan Amount: \$50,000.00

Recording Date: 11/19/2001 B

Book: 1101 Page: 5764 Document #: 0528072

and recorded in the official records of the County of Douglas, State of Nevada affecting Real

Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/14/2007.

PRLAP, Inc.

Christie Baldwin
Vice President

## State of GA County of Fulton

On this date of 06/14/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of PRLAP, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

PARMA COM EUG NOTARI AUBLIC SOLINI

RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Churty Balglin

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PG- 5214 06/18/2007