

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-08-802-007

R.P.T.T. \$ 1891.50

ESCROW NO. 070200887JL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0607 PG- 5425 RPTT: 1891.50



WHEN RECORDED MAIL TO:
Scott Dickey
1176 Big Jake Ct.
Gardnerville NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bruce L. Lundin an unmarried man and Susan A. LUNDIN, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS BRUCE L. LUNDIN AND SUSAN A. LUNDIN HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Scott Dickey and Alethea Dickey, Husband and Wife AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

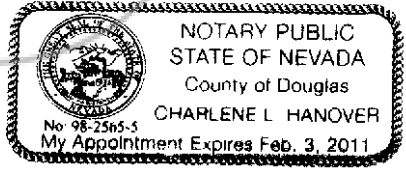
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 29, 2007**

*THIS DOCUMENT HAS BEEN EXECUTED IN COUNTERPART

Bruce L. Lundin

Susan A. Lundin
Susan A. Lundin



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on June 6, 2007

by: Susan A. Lundin

Signature *Charlene L. Hanover*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070200887

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

Parcel C, as set forth on that certain Parcel Map for
PHILLIP D. MCKINNON et ux, filed for record in the Office
of the County Recorder of Douglas County, Nevada, on
January 27, 1976, as Document No. 86935.

ASSESSOR'S PARCEL NO. 1220-08-802-007

PARCEL 2:

A thirty-foot (30') wide strip of land for private access
purposes located within a portion of the Southeast
one-quarter (SE 1/4) of Section 8, Township 12 North, Range
20 East, Mount Diablo Meridian, Douglas County, Nevada, more
particularly described as follows:

BEGINNING at the southeast corner of Parcel B as shown on
the Parcel Map for Phillip D. McKinnon and Charlotte A.
McKinnon, recorded January 27, 1976 in Book 176, at Page
822 as Document No. 86935, Douglas County, Nevada, Recorders
Office;

thence along the south line of said Parcel B, North 89°06'00 West,
30.00 feet;

thence 30.00 feet west of and parallel with the east lines of Parcels
B and C per said Parcel Map Document No. 86935, North
00°58'30" East, 208.53 feet to the north line of said

Parcel C;

thence along said north line, South 89°06'00" East, 30.00 feet to the
northeast corner of said Parcel C;

thence along said east lines, South 00°58'30" West, 208.53 feet to the
POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 18, 2005, BOOK 0405, PAGE 7042, AS FILE NO.
642041, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

Continued on next page



LEGAL DESCRIPTION - continued
Order No.:070200887

PARCEL 3:

A 40 foot wide private road easement as shown on Lot 14, as set forth on the map for SILVERRANCH SUBDIVISION, PHASE 8, filed for record in the office of the Douglas County Recorder on May 7, 2004, in Book 0504 of Official Records, Page 2789, as Document No. 612542.

PARCEL 4:

A Public Utility Easement over that portion of Lot 14 of SilVERRANCH Phase 8 recorded in Book 0504 at Page 2789 as File No. 612542 of the Official Records of Douglas County, Nevada shown as a "Private Road Easement" (40 feet in width), as shown in Document recorded March 11, 2005, in Book 0305, Page 4305, Document No. 638635.