

A.P.N. # 1219-10-002-026  
R.P.T.T. \$ 0 # 7  
ESCROW NO. 070200444JL  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:  
Grantee Ross  
1093 San Diego St.  
S. Lake Tahoe Ca 96150

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Brian Ross and Paula F. Ross,**  
husband and wife as joint tenants


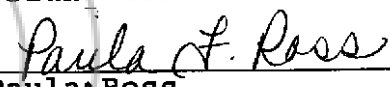
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Brian Ross and Paula Ross trustees of the Brian &  
Paula Ross Trust dated 10-5-06**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

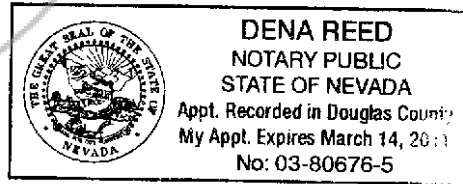
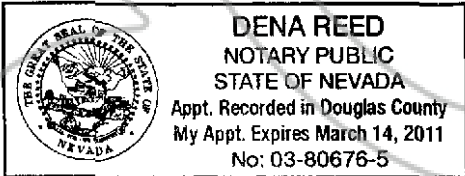
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2007  
THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

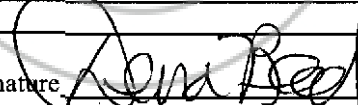
  
\_\_\_\_\_  
**Brian Ross**  
  
\_\_\_\_\_  
**Paula F. Ross**  
F.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-15-07  
by Brian Ross and Paula Ross

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 070200444JL**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 3, Block C, of SIERRA RANCHO ESTATES NO. 1, filed in the Office of the Douglas County Recorder's Office on August 23, 1978, in Book 878, Page 1963, as Document No. 24464.**

**Assessor's Parcel No. 1219-10-002-026**

