A.P.N. # 1219-22-001-019

R.P.T.T. \$ 2866.50
ESCROW NO. 070100634
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. & Mrs. Murray
3370 Litle Valley Rd.
Sunol, CA 94586

DOC # 0703286 06/18/2007 04:06 PM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0607 PG-5549 RPTT: 2866.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cary Towery and Cheryl Towery, as Trustees of the Cary and Cheryl Towery Family Revocable Trust, dated October 26, 2006

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Todd James Murray and Charlotte Yates Murray as Trustees of The Todd James Murray and Charlotte Yates Murray Family Trust Dated March 28, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGIAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

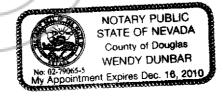
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 10, 2007

Cary Towery, Trustee

Cheryl fowery, Trustee

Cheryl fowery, Trustee



STATE OF Ulvada } ss COUNTY OF DOUG [QS] ss

This instrument was acknowledged before me on U/11/O by, Cary Towery, Trustee and Cheryl

Towery, Trustee

Signature

Notary Public One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100634

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 321 in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

A.P.N. 1219-22-001-019

