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When recorded return to:

MD Barns Northern NV Hillbuilt, Inc.
P.O. Box 935
Genoa, Nevada 89411
(775) 267-2632
(775) 267-0308— Facsimile

DOC # 0703292 06/18/2007 04:21 PM Deputy: DW OFFICIAL RECORD Requested By: KING& RUSSO LTD

Douglas County - NV Werner Christen - Recorder

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Of 2 Fee: PG- 5576 RPIT: 15.00



## NOTICE OF CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that MD Barns Northern NV, Hillbuilt, Inc., claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Douglas, State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$6,666.83 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

## Claimant further states:

- 1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, Robin Eppard.
- 2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished labor and materials, in connection with the project is Robin Eppard at 1990 Pinto Circle, Gardnerville, Nevada 89410.
- 3. That the terms, time given and conditions of the contract were to furnish labor and materials for the construction of a barn and/or installation of the barn commencing on March 20, 2007 and completing all work May 11, 2007, for the amount of SIXTY SIX THOUSAND SIX HUNDRED SIXTY EIGHT DOLLARS AND TWENTY FIVE CENTS (\$66,668.25), with payment to be made upon a draw schedule with the last draw of SIX THOUSAND SIX HUNDRED SIXTY SIX DOLLARS AND EIGHTY THREE CENTS \$6,666.83 due when the building is completed and inspected by the owner and the county. The first work by the lien claimant commenced on March 20, 2007 after the owner obtained a building permit from the county and all work was completed by May 11, 2007.
- 4. That labor and materials have been furnished to and actually used upon the above-described project in the amount of SIXTY SIX THOUSAND SIX HUNDRED SIXTY EIGHT DOLLARS AND TWENTY FIVE CENTS (\$66,668.25); that to date monies owing is SIX THOUSAND SIX HUNDRED SIXTY SIX DOLLARS AND EIGHTY THREE CENTS (\$6,666.83).

- 5. Lien claimant is informed and believes that the work of improvement has been completed.
- 6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; and that there are no further offsets to the claim and that the sum of SIX THOUSAND SIX HUNDRED SIXTY SIX DOLLARS AND EIGHTY THREE CENTS (\$6,666.83), plus interest is now due and owing to lien claimant on account of labor and materials, furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.
- 7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described as 1990 Pinto Circle, Gardnerville, Nevada 89410, and APN# 1220-13-801-044.

DATED this 4-18 day of June, 2007.

By: Elman D. Hillbuilt, Inc.

Elmer D. Hill, Secretary

## VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I have read the foregoing Notice of Claim of Lien, know the contents thereof, and state that the same is true.

STATE OF NEVADA

COUNTY OF DOUGLAS

On the \_\_/8\_\_ day of June, 2007, personally appeared before me, a notary public, ELMER D. HILL, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

Notary Public

DAWN MARIE KING **NOTARY PUBLIC** STATE OF NEVADA Date Appointment Exp: 04-22-2009 Certificate No: 96-2316-5

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