

OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING
SOLUTIONS INC
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0607 PG- 5792 RPTT: # 3



APN# 1318-24-301-006

Recording Requested by:

Name: LENDERS FIRST CHOICE
Address: 1785 VOYAGER AVE
City/State/Zip: SIMI VALLEY, CA 93063

When Recorded Mail to:

Name: LENDERS FIRST CHOICE
Address: 1785 VOYAGER AVE
City/State/Zip: SIMI VALLEY, CA 93063
36-7453302

Mail Tax Statement to:

Name: STEVE G. RAPP
Address: 488 KINGSBURY GRADE
City/State/Zip: STATELINE, NV 89449

(for Recorder's use only)

CORRECTIVE GRANT, BARGAIN, SALE DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:
(State specific law)

[Signature] RECORDING SPECIALIST
Signature Title

JANET NAPOLEON
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

CORRECTIVE GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven G. Rapp a/k/a Steve G. Rapp in consideration of \$0.00, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Steve G Rapp all that real property situate in the STATELINE, County of DOUGLAS, State of Nevada, bounded and described as follows:

See Attached Exhibit "A"

Subject TO:

- 1. Taxes for the fiscal year
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness at hand on this 8th day of June, 20 07.

Steve G Rapp
Steven G. Rapp, a/k/a Steve G. Rapp

STATE OF NEVADA vs Washington) ss
COUNTY OF Sheridan)

On June 8th 2007, personally appeared before me, a Notary Public,
Steve G Rapp

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.
WITNESS my hand and official seal.

K. E. Sch
Notary Public in and for said County and State
ESCROW NO. 36-02280124

WHEN RECORDED MAIL TAX STMT TO
Steve G. Rapp

488 KINGSBURY GRADE
STATELINE NV 89449

SPACE BELOW FOR RECORDER'S USE ONLY



SCHEDULE "A"

ALL THAT CERTAIN LOT, PLACE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL I

BEGINNING AT A POINT ON THE NORTHERLY LINE OF KINGSBURY GRADE, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 1 IN BLOCK B, AS SHOWN ON THE OFFICIAL PLAT OF KINGSBURY HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 2, 1960; THENCE ALONG THE NORTHERLY LINE OF SAID KINGSBURY GRADE ON A CURVE TO THE LEFT, THE TANGENT OF WHICH BEARS NORTH 87 DEGREES 02 MINUTES 02 SECONDS WEST, HAVING A RADIUS OF 640 FEET THROUGH A CENTRAL ANGLE OF 07 DEGREES 55 MINUTES FOR AN ARC DISTANCE OF 88.43 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 43 SECONDS WEST 247.17 FEET TO A POINT ON THE SOUTH LINE OF LOT 8 IN BLOCK B, AS SHOWN ON SAID PLAT OF KINGSBURY HIGHLANDS; THENCE NORTH 89 DEGREES 59 MINUTES 41 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 87.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 34 MINUTES 43 SECONDS EAST ALONG THE WEST LINE OF LOTS 1 AND 2, BLOCK B AS SHOWN ON SAID PLAT OF KINGSBURY HIGHLANDS, A DISTANCE OF 245.61 FEET TO THE POINT OF BEGINNING.

PARCEL II

THAT CERTAIN ACCESS EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN SAID BOOK 989, PAGE 1475; THENCE ALONG THE NORTHERLY LINE OF KINGSBURY GRADE ALONG A CURVE CONCAVE TO THE SOUTH WITH A RADIUS OF 640 FEET, A CENTRAL ANGLE OF 10 DEGREES 04 MINUTES 28 SECONDS, AND AN ARC LENGTH OF 12.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 84 DEGREES 30 MINUTES 43 SECONDS WEST 12.00 FEET; THENCE NORTH 02 DEGREES 38 MINUTES 13 SECONDS WEST 85.67 FEET; THENCE NORTH 13 DEGREES 24 MINUTES 34 SECONDS EAST 19.04 FEET; THENCE NORTH 33 DEGREES 25 MINUTES 41 SECONDS EAST 19.83 FEET; THENCE SOUTH 0 DEGREES 15 MINUTES 43 SECONDS EAST 119.50 FEET TO THE TRUE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1318-24-301-006; SOURCE OF TITLE IS BOOK 1297, PAGE 1757 (RECORDED 12/09/97)

