

APN: 1420-07-611-040

The undersigned hereby affirms that there is no Social Security number contained in this document.

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0607 PG- 5820 RPTT: # 7

WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423



R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **CLIFFORD J. GARCIA and SUSAN J. GARCIA**, husband and wife as community property with right of survivorship, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **CLIFFORD JOHN GARCIA and SUSAN JEAN GARCIA, Trustees of The GARCIA FAMILY TRUST** dated 6-19-07, 2007, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 3550 Shadow Lane, Carson City, Nevada, and more particularly described as follows:

LOT 13, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.

Per NRS 111.312, this legal description was previously recorded at Document No. 0695847, Book 0207, Page 8962, on February 26, 2007.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19 day of JUNE, 2007.

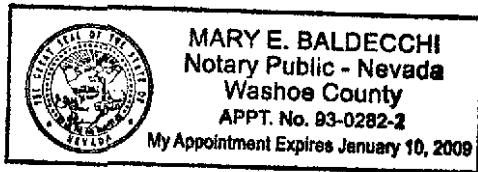
CLIFFORD J. GARCIA

SUSAN J. GARCIA

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19th day of June,
2007, by CLIFFORD J. GARCIA and SUSAN J. GARCIA.

Mary E. Baldecchi
NOTARY PUBLIC



Mail tax statements to:
CLIFFORD and SUSAN GARCIA
3550 Shadow Lane
Carson City, NV 89705