

A.P.N. # 1420-28-801-006  
R.P.T.T. \$ 2217.15 2,250.30  
ESCROW NO. 060101671-SC  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0703376**  
06/19/2007 02:15 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG-5948 RPTT: 2250.30



WHEN RECORDED MAIL TO:  
**Grantee**  
**1306 Kim Place**  
**Minden, Nevada 89423**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

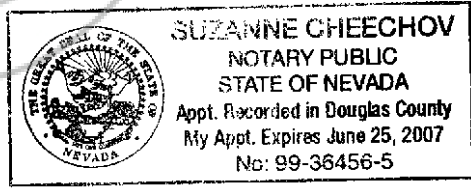
THIS INDENTURE WITNESSETH: That **John Jackson and Pamela Jackson,**  
**husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Jason Roberts and Katherine Roberts, Husband and Wife**  
**as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 28, 2007**

\_\_\_\_\_  
**John Jackson**  
  
\_\_\_\_\_  
**Pamela Jackson**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/14/07  
by John Jackson and Pamela Jackson

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060101671-SC

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Parcel 2 as set forth on Parcel Map LDA #05-091 for John and Pamela Jackson filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 6, 2006, in Book 1006, Page 1891, Document No. 685867.

APN 1420-28-801-019