A.P.N. #__1220-09-810-083 ESCROW NO. 070100958 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

DOC # 0703378 06/19/2007 02:16 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 PG- 5966 RPTT: BK-0607



0.00

Patricia Smith	[ISBIN ABNI INDIA NICA INC. 15
1385 Dresslerville Rd.	\ \
Gardnerville, NV 89460	
	(Space Above For Recorder's Use Only)
AFFIDAVIT - DEATH OF JOINT TENANT	
STATE OF NEVADA }	
} ss.	
COUNTY OF Douglas }	
	< 1 1
Patricia D. Smith	, of legal age, being first duly sworn, deposes
and says: That Ralph Daryl Smith	the decodert mentioned in the attached
and says: That Ralph Daryl Smith , the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ralph Daryl Smith	
certified copy of Certificate of Death, is the same person	dated March 12, 2001
named as one of the parties in that certain Deed executed by Ross D. Turner and Joan	C. Turner
as joint tenants, recorded as Instrument No. 51139	8
in Book 0301 Page 8169 , of Official Records of Douglas	
County, Nevada, covering the following described property situated in Douglas	
County, State of Nevada:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
\ \	
DATE: June 05, 2007	alsein 26 Smith
Patricia D. Smith	
14021014 27 2000	
STATE OF WILLOW A	NOTARY PUBLIC
STATE OF TOUR (A)	STATE OF NEVADA
S_{SS}	County of Douglas
COUNTY OF DUCLOS	WENDY DUNBAR
٥ / ١	No. 02-79065-5 My Appointment Expires Dec. 16, 2010
This instrument was acknowledged before me on 10-5-07	
by, Patricia D. Smith	
	•
S/Dunion A	
Signature	
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT VITAL STATISTICS

- Reno, Nevada

2006003622 CERTIFICATE OF DEATH STATE FILE NUMBER TYPE OR 18 DECEASED-NAME FIRST 3a, COUNTY OF DEATH 2. DATE OF DEATH (Mo/Day/Year) PRINT IN PERMANENT October 27, 2006 Washoe Dary SMITH BLACK INK 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street 3e.If Hosp. or Inst. indicate DOA, OP/Emer. Rm.: |4. SEX Inpatient(Specify) Inpatient and number) Tahoe Pacific Hospital Meadows Reno DECEDEN' 7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr) 5: RACE (e.g., White, Black 7a. AGE-Last 6. Was Decedent of Hispanic Origin? 7a. AGE-Less birthday (Years) 65 HOURS American Indian) (Specify) White f yes, specify Mexican, Cuban, Puerto Rican, etc. Non-hispanic 96. CITIZEN OF WHAT COUNTRY 10. EDUCATION 11. MARRIED. NEVER MARRIED. WIDOWED. 9a. STATE OF BIRTH (If not U.S.A., 12. SURVIVING SPOUSE (if wife, give IE NEATH DIVORCED (Specify) maiden name) Patricia CARNAHAN OCCURRED IN name country) . 12 California Married United States SEE HANDBOOK REGARDING 14b. KIND OF BUSINESS OR INDUSTRY 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working. OMPLETION OF Life, Even If Retired) **Building Coordinator** RESIDENCE 158. INSIDE CITY LIMITS (Specify Yes of Yes) 15a. RESIDENCE - STATE 15d. STREET AND NUMBER 15b. COUNT 15c. CITY, TOWN OR LOCATION Nevada 1385 Dresslerville Gardnerville Douglas 16 FATHER - NAME (First Middle Last Suffix) 7 MOTHER - NAME (First Middle Last Suffix) PARENTS Rita Mae COMEAU Norman John MCCLEARY 18a: INFORMANT- NAME (Type or Print) (Street or R.F.D. No, City or Town, State, Zip) 18b. MAILING ADDRESS 1385 Dresslerville Road Gardnerville, Nevada 89460 Patricia D SMTIH 198 BURIAL, CREMATION, REMOVAL, OTHER (Specify) 196, CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town State Carson City Nevada 89701 Cremation Walton's Sierra Crematory DISPOSITION 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20c. NAME AND ADDRESS OF FACILITY 20b. FUNERAL Walton's Douglas County Mortuary TAMMY DERMODY DIRECTOR LICENSE 1478 4th Street Minden NV 89423 09 SIGNATURE AUTHENTICATED TRADE CALL - NAME AND ADDRESS TRADE CALL 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 228. On the basis of examination and/or investigation, in my opinion death occurred at of place and due to the cause(s) stated. (Signature & Title): SIGNATURE AUTHENTICATED ANNE M CHANDLER 21b. DATE SIGNED (Mo/Day/Yr) 225. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH HOUR OF BEATL < 48:10 November 03, 2006 22e. PRONOUNCED DEAD AT (Hour) 22d, PRONOUNCED DEAD (Mo/Day/Yr) 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 18:10 (Type or Print) October 27, 2006 23b. LICENSE NUMBER 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER; OR CORONER) (Type of Print) Ms. Anne M Chandler P.o. Box 11130 Reno. NV 89520 24c. DEATH DUE TO COMMUNICABLE DISEAS REGISTRAR 24a REGISTRAR (Signature) 24b, DATE RECEIVED BY REGISTRAR SANDI BRIDGES (Mo/Day/Yr) YES 🗌 NO X November 14, 2006 SIGNATURE AUTHENTICATED Interval between onset and death **CAUSE OF** 25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) Anoxic encephalopathy DEATH DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death сомогломя і Airway obstruction ANY WHICH GAVE RISE TO IMMEDIATE _> DUE TO, OR AS A CONSEQUENCE OF CAUSE Aspiration of food bolus UNDERLYING: PART OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specify 27. WAS CASE REFERRED Yes or No. No Yes 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) 28b, DATE OF INJURY (Mo/Day/Yr) 28c, HOUR OF INJURY 28d, DESCRIBE HOW INJURY OCCURRED Foreign body in airway ACCIDENT October 09: 2006 1100

KA: Ralph Daryl MCCLEARY

Deputy Registrar:

28e. INJURY AT WORK (Specify

Yes or No

STATE REGISTRAR



0607 BK-5967 PG-

CITY OR TOWN

NOV 1 5 2008

06/19/2007 Page: 2 Of

1385 Dresslerville Road

28g. LOCATION ... STREET OR R.F.D. No.

STATE

Nevada:

This is to certify that the above is a true and legal copy of the certificate on file in this office.

28f. PLACE OF INJURY- At home, farm, street, factory, office

Home

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100958

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 305, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-083



BK- 0607 PG- 5968

0703378 Page: 3 Of 3 06/19/2007