R.P.T.T.: \$0.00 Exempt -APN #: 1220-13-801-025

Title #: 270083-TO Order #: 5115010559-JC

WHEN RECORDED MAIL TO

Betty J. Stewart 808 Mustang Lane Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO** 

Same as Above

OT 5800TG

DOC # 0/UJ416 06/20/2007 10:07 AM Deputy: OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

Page: Of 2 Fee:

PG- 6247 RPTT:

15.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Stewart, spouse of Grantee

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Betty J. Stewart, a married woman as her sole and separate property,

that property in Douglas County, Nevada, described as:

See "Exhibit A" attached hereto and made a part hereof.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, in and to the herein described property, to the grantee as her sole and separate property.

Dated June 5, 2007

es R. Stewart

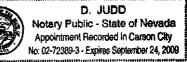
State of Nevada

County of \_

This instrument was acknowledged before me on

James R. Stewart

ignature of notarial officer



## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., being a portion of Lot 16, as shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, more particularly described as follows:

Parcel 1-16, as set forth on that certain Parcel Map for JAMES W. MOORE, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 16, 1979, as Document No. 29080.

APN: 1220-13-801-025

