No fee Assessor's

APN (Assessor's Parcel Number):

1219-11-002-017

Return this application to:
Douglas County Assessor
1616 8th St
P O Box 218
Minden, NV 89423

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DOC #        0703491
06/21/2007 11:36 AM  Deputy:  GB
OFFICIAL RECORD
Requested By:
DC/ASSESSOR

Douglas County - NV
Werner Christen - Recorder
Page:   1  Of  2    Fee:     0.00
BK-0607  PG-6659  RPTT:    0.00
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This space for Recorder's Use Only

Agricultural Use Assessment Application

> *Return this application to the County Assessor's Office at the address shown above*
> *no later than June 1st. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: STEVE & JOYCE LANG   Representative: _____
Address: 1016 MARSHA LANE   Address: _____
City/State/Zip: GARDNERVILLE NV 89460   City/State/Zip: _____

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

AGRICULTURAL & RESIDENTIAL - BREEDING TRAINING - SALES OF AMERICAN QUARTER HORSES, ARABIANS & AMERICAN PAINT HORSES. PROPERTY IS USED IN CONCERT WITH 631 WEST FORK VISTA LANE (SEE OTHER APPLICATION) FOR THIS PURPOSE

3.) What is the size of the land devoted to agricultural use? 4.50 ACRES

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

RECEIVED

APR 1 6 2007

ASSESSOR'S OFFICE
DOUGLAS COUNTY

NTC Approved 11/02

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? _JAN. 1997_

6.) Was this property previously assessed as agricultural? _UNKNOWN_ If yes, when was it assessed as agricultural? _MAY HAVE BEEN PRIOR TO SUBDIVISION_

7.) Was the gross income from agricultural use of the land during the preceding calendar year $5,000 or more? Yes __X__   No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Steve Lang Joyce Lang	_OWNER_
Signature of Applicant or Agent	Capacity (Owner, Representative, or Lessee)
Steve Lang Joyce Lang	
STEVE LANG JOYCE LANG	_4-16-07_
Type or Print Name	Authority (i.e. Power of Attorney) Date
1016 MARSH LN GARDNERVILLE NV 89460 _775 265 5554_	
Address/City/State/Zip	Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

		Date	Initial
X	Application Received	_4/16/07_	_DS_
X	Property Inspected	_6/19/07_	_DS_
X	Income Records Inspected:	_5/20/07_	_DS_
X	Written Notice of Approval or Denial Sent to Applicant	_6/20/07_	_DS_
☐	Application forwarded to Department of Taxation		
☐	Department of Taxation returned application		

Reasons for Approval or Denial and Other Pertinent Comments:
Ag operation last 3+ years, income exceeds $5,000

Douglas N. Sonnemann	_Assessor_	_6/20/07_
Signature of Official Processing Application	Title	Date

BK- 0607
PG- 6660
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