

No fee assessed

APN (Assessor's Parcel Number):

1220-07-002-009

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 0.00  
BK-0607 PG- 6675 RPTT: 0.00



Return this application to:  
Douglas County Assessor  
1616 8<sup>th</sup> St  
P O Box 218  
Minden, NV 89423

This space for Recorder's Use Only

### Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: PETER Sinnott Representative: \_\_\_\_\_  
Address: 876 Centerville Lane Address: \_\_\_\_\_  
City/State/Zip: Gardnerville NV 89460 City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)  
Residential, agricultural, crops, livestock, horses.

3.) What is the size of the land devoted to agricultural use? 60 Acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No

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ASSESSOR'S OFFICE  
DOUGLAS COUNTY

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? July 10, 2006

6.) Was this property previously assessed as agricultural? yes If yes, when was it assessed as agricultural? Last 100 yrs prior to my purchase

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes  No

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Peter Sinnott

Signature of Applicant or Agent Peter D. Sinnott Capacity (Owner, Representative, or Lessee)

<u>PETER D. Sinnott</u>	<u>3-7-07</u>
Type or Print Name	Date
<u>3049 Center Dr Carson City, NV 89701 883-1420</u>	<u>Same</u>
Address/City/State/Zip	FAX Number
	Phone Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>3/14/07</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Property Inspected	<u>6/15/07</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Income Records Inspected:	<u>4/5/07</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>6/20/07</u>	<u>DS</u>
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments:		
<u>Income provided in excess of \$5000</u>		
<u>Douglas W. Sinnott</u>	<u>Assessor</u>	<u>6/20/07</u>
Signature of Official Processing Application	Title	Date