DOC # 0703689 06/22/2007 01:14 PM Deputy: DW OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1319-19-611-010

File No:

141-2324526 (NMP)

R.P.T.T.:

\$877.50

Douglas County - NV Werner Christen - Recorder

1 Of 2

Fee: 15.00

877.50

BK-0607 PG-

PG- 7302 RPTT:



When Recorded Mail To: Mail Tax Statements To: Tim Johnson

85 Marble Street, J-250 Edwards, CO 81632

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Paul Rooney, Trustee of The Rooney Trust dated April 20, 2005

do(es) hereby GRANT, BARGAIN and SELL to

Tim Johnson, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

UNIT 9A, AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

## **PARCEL 2:**

AN UNDIVIDED 1/24 INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, DOUGLAS COUNTY, NEVADA, AND AMENDED BY AMENDED MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 30, 1976, AS DOCUMENT NO. 05855, DOUGLAS COUNTY, NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/22/2007

Michael Paul Rooney, Trustee of The Rooney Trust dated April 20, 2005	
(1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\ \
trustee	\ \
Michael Paul Rooney, Trustee	\ \
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STATE OF Nevada )	
STATE OF Nevado ): ss. COUNTY OF Douglas ):	
This instrument was acknowledged before me on	1007 by
This instrument was acknowledged before me on	by
JODI O. STOVALI Notary Public - State of Nev. Appointment Recorded in Dougla	ada
Notary Public No. 03-79473-5 - Expires November	
(My commission evnires: //-//)	anamana Karana Kara

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 22, 2007** under Escrow No. **141-2324526**.

DK- 0607 PG- 7303 0703689 Page: 2 Of 2 06/22/2007