APN: 1319-18-312-040

RPTT \$ -0-

Escrow 10000005-CH

Recording requested by: Capital Title Company 10539 Professional Circle #102 Reno, NV 89521

When recorded mail to: Brian and Lynese Havill 6305 Trailblazer Court Reno, NV 89511

Mail tax statements to: Brian and Lynese Havill 6305 Trailblazer Court Reno, NV 89511 DOC # 0703695 06/22/2007 01:22 PM Deputy: DW OFFICIAL RECORD Requested By: BRIAN D HAVILL

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 3 Fee:

BK-0607 PG-7345 RPTT: #

16.00

## Grant, Bargain, Sale Deed

(Title of Document)

Please complete affirmation statement below:
I the undersigned hereby affirm that the attached document, including
any exhibits, hereby submitted for recording does not contain the social security
number of any person or persons. (Per NRS 239B.030)
-OR-
I the undersigned hereby affirm that the attached document, including
any exhibits, hereby submitted for recording does contain the social security number of
a person or persons as required by law:
(state specific law)
(A) 400
Escrow Officer
Signature Title
Cindy Hutchins
Print name
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS
239B.030 Section 4.
This cover page must be typed or printed in black ink. (additional recording fee applies)
this cover page must be typed of printed in black link. (additional recording fee applies)

APN: 1319-18-312-040

WHEN RECORDED MAIL TO:

Brian & Lynese Havill 6305 Trailblazer Court

Reno, NV 89511

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Brian D. Havill and Lynese A. Havill, husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Brian D. Havill and Lynese A. Havill, as Trustees of the Havill Trust, dated March 7, 2007, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hand(s) this day of May, 2007.

Brian D. Havill

Lynese A. Havill

STATE OF NEVADA COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on May 304

By Brian D. Havill and Lynese A. Havill

Notary Publ

C. HUTCHINS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 92-0415-2 - Expires February 1, 2008

NvGrbasd



06/22/2007

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 24, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 33786.

Assessors Parcel No. 1319-18-312-040

