

Assessor's Parcel No :
1320-34-001-010

DOC # 0703708
06/22/2007 03:19 PM Deputy: CF

OFFICIAL RECORD

Requested By:

R VAUGHAN DAVIS

The Grantors declare:
Documentary Transfer Tax is Exempt #7

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0607 PG- 7448 RPTT: # 7

When Recorded Mail To:
✓ R. Vaughan Davis
1561 Broken Arrow Road
Gardnerville, NV 89410

Tax Statement Same



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

WILLIAM R. TENNISON, Trustee under Trust Agreement dated May 26, 1999, by William R. Tennison, Settlor, an undivided twenty-eight percent (28%) interest

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

R. VAUGHAN DAVIS, Trustee under Trust Agreement dated May 26, 1999, by R. Vaughan Davis, Settlor

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" attached

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 22nd day of June, 2007

WILLIAM R. TENNISON, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

On June 22, 2007, personally appeared before me, a notary public WILLIAM R. TENNISON, who acknowledged that he executed the above instrument.

Notary Public

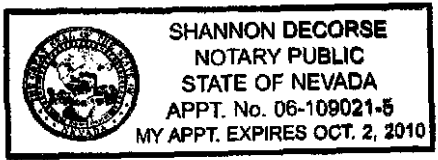


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast 1/4 of Section 34, Township 13, Range 20 East, M.D.B. & M., described as follows:

Parcel 4A, as set forth on that certain Parcel Map for MARY B. FERREY TRUST filed for record on October 13, 1989, in Book 1089, at Page 1527, as Document No. 212948, Official Records of Douglas County, Nevada, further being a division of:

Parcel 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182, at Page 1358, as Document No. 64238, Official Records of Douglas County, Nevada. Said land being a portion of Parcel 3G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M., (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all that portion of said premises granted to JOHN B. LAXAGUE, JR., et xu, in Boundary Line Adjustment Deed, recorded July 17, 1986, in Book 786, at Page 1394, as Document No. 137656, Official Records of Douglas County, Nevada.

RESERVING THEREFROM a private access easement with incidents thereto over and across the North 30 feet of said premises.

TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M., (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on march 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the herinabove described parcel of land.

APN: 1320-34-001-010

Per NRS 111.312, this legal description was previously recorded on June 4, 1999, in Book 699, Page 929, as Document No. 469589.