Record at the request of:
DeMEO DeMEO & WEST

and when recorded mail to:

DeMEO DeMEO & WEST

565 West College Avenue

Santa Rosa, California 95401-5064

Mail Tax Statements to:

Mr. and Mrs. Ronnie and Loretta Meneses

853 Bridle Ridge Drive

Fairfield, California 94534

APN: 1319-30-644-053(PTN)

DOC # 0703747
06/25/2007 10:51 AM Deputy: SD
OFFICIAL RECORD
Requested By:
DEMEO & DEMEO ATTORNEYS AT

LAW Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0607 PG-7629 RPTT:



16.00

TRUST TRANSFER DEED

GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e., California Constitution Article 13A §1 et seq.) The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

There is no Documentary transfer tax due for the following reason:

■ This is a Trust Transfer and Grantor(s) has (have) checked the applicable exclusion:

■ Transfer to a revocable trust;

☐ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;

GRANTORS, RONNIE M. MENESES AND LORETTA MENESES, husband and wife, as joint tenants with right of survivorship

GRANT to, RONNIE A. MINESES and LORETTA A. MENESES, Trustees, or to the Successor Trustee, of THE MENESES R & L REVOCABLE TRUST, all their right title and interest in and to the real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See legal description attached hereto as Exhibit "A" and incorporated herein by this reference.

A.P. No. 42-285-03

Executed on OS-2/

, 2007, at Santa Rosa, California.

ROMNIE M. MENESES

LORETTA MENESES

Mail tax statements as directed above.

ACKNOWLEDGMENT

	CAPACITY CLAIMED BY SIGNER
State of California)	\ \
County of Sonoma)	☑ Individual(s)
11/2 21	☐ Corporate
On Nay 21, 2007, before me, Carmen D.	Officer(s)
Sinigiani, a Notary Public, personally appeared Ronnie M.	Title(s)
Meneses and Loretta Meneses	☐ Partner(s)
	☐ Attorney-In-Fact
□ personally known to me -or-	☐ Trustee(s)
	☐ Subscribing Witness
proved to me on the basis of satisfactory evidence to be the	☐ Guardian/Conservator
person(s) whose name(s) is fire subscribed to the within	
instrument and acknowledged to me that he/she/they executed	☐ Other:
the same in his/her/thejr authorized capacity(ies), and that by	
his/her/their signature(s) on the instrument the person(s), or	
the entity upon behalf of which the person(s) acted, executed	
the instrument.	SIGNER IS REPRESENTING:
	Person(s) or Entity(ies)
Witness my hand and official seal.	
\sim	
(and) snifer	
Signature of Notary	
CONTRACTOR	
CARMEN D. SINIGIANI Commission # 1666792	
Noidry Public - California	
■ Select 9000Mg County €	
My Comm. Expires May 14, 2010	

Exhibit 'A'

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the evennumbered years in the prime "Season" as defined in and in accordance with said Declarations. A portion of APN: 42-285-03



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