DOC # 0703760

06/25/2007 11:06 AM Deputy: SD

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0607 PG- 7685 RPTT: 0.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250-5595

Real Property Transfer Tax: $

Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional

recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)
(Rev. 10-2000)

3464

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 347396607	For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on ___March 09___ ___2007___, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
GEORGE K & JILL FUJII

Residence PO BOX 719
GARDNERVILLE, NV 89410-0719

COURT RECORDING INFORMATION:

Liber	Page	UCC No.	Serial No.
0307	2967	n/a	069676.1

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	████████	03/24/2003	04/23/2013	793.78
1040	12/31/2003	████████	02/20/2006	03/21/2016	11200.48
1040	12/31/2004	████████	05/01/2006	05/31/2016	14628.90
********	***********	***********	************	************	****************

Place of Filing
COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total $ 26623.16

This notice was prepared and signed at ___DENVER, CO___, on this,

the __13th__ day of __June__, __2007__.

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BK- 0607
PG- 7686
06/25/2007

Signature *K. A. Mitchell*	Title Director, Campus Compliance Operations

Part 1 - RECORDING OFFICE

Form **668 (Z)** (Rev. 10-2000)
CAT. NO 600261