DOC # 0703787
06/25/2007 03:31 PM Deputy: SI
OFFICIAL RECORD
Requested By:
STEWART TITLE

RECORDING REQUESTED BY And When Recorded Mail To:

CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0607 PG-7800 RPTT:

15.00 0.00



## "LSI TITLE, FNDS DIVISION"

<u>Trustee Sale No. 1101114-03</u>

Space Above This Line For Recorder's Use

W760184 /07

/ C 705005 2 2 NOTICE OF TRUSTEE'S SALE

APN: 1420-07-611-049 TRA: NONE REF: ESTATE OF JULIE HOFF

LOAN NO: XXXXXX6131

UNVER

## IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 19, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On July 18, 2007, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded August 26, 2005, as Inst. No. 0653379, in book XX, page XX, of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA executed by:

JULIE ANN HOFFMAN

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

AT THE DOUGLAS COUNTY COURTHOUSE, 1616 8TH STREET MINDEN NEVADA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 22, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.

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## NOTICE OF TRUSTEE'S SALE

Loan: XXXXXX6131 T.S. No: 1101114-03

The street address and other common designation, if any, of the real property described above is

purported to be: 3570 SHADOW LANE **CARSON CITY NV 89705** 

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$259,200.16

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALES INFORMATION: Mon - Fri 9:00am to 4:00pm (619)590-1221

CAL-WESTERN RECONVEYANCE CORPORATION

**525 EAST MAIN STREET** 

P.O. BOX 22004

EL CAJON CA 92022-9004

Dated: June 25, 2007

By:

Authorized Signature

Lorrie Womack, A.V.P.

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

0 2507 before me.

A. <u>Leyva</u> a Notary Public in and

for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

A. LEYVA COMM. # 1682895 OTARY PUBLIC-CALIF**ORNIA** SAN DIEGO COUNTY Comm. Exp. July 21, 2010

(this area for official Notary Seal)

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