

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1219-01-000-013
ESCROW NO. 070700671

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

WHEN RECORDED MAIL TO:
Kenneth D'Alessandro
1318 Berning Way
Gardnerville, NV 89460

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0607 PG- 7808 RPTT: 0.00



(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **Kenneth D'Alessandro** have made, constituted, and appointed, and by these presents do make, constitute and appoint **Linda D'Alessandro**

as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

1318 Berning Way Gardnerville, NV 89460

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070700671

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land, located in the Southeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1, proceed South 0°03' East, 802.16 feet, along the section line; thence South 89°18' West, 745.05 feet, to a point; thence South 0°03' East, 1,774.40 feet, along the centerline of a fifty foot wide easement for public purposes, to a point on the Northerly boundary of Mottsville Lane, which is the TRUE POINT OF BEGINNING and also the Southeast corner of this parcel; proceed thence South 89°43'01" West, 466.33 feet, along the Northerly boundary of Mottsville Lane, to the Southwest corner of the parcel; thence North 0°03' West, 936.93 feet, to the Northwest corner of the parcel; thence East 466.33 feet, to the Northeast corner of the parcel; thence South 0°03' East, 934.64 feet, along the centerline of said fifty foot wide easement for public purposes, to the True Point of Beginning.

Reference is made to Record of Survey filed for record October 16, 1974 in Book 1074, Page 271, Document 75903, Official Records of Douglas County Recorders office.

APN 1219-01-000-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 28, 2001, BOOK 0201, PAGE 6043, AS FILE NO. 509571, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

