

A.P.N. # 1220-03-212-022

R.P.T.T. § #3  
ESCROW NO. 070100981  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1427 Pin Oak Dr.**  
**Gardnerville, NV 89410**

**DOC # 0703795**  
06/25/2007 03:40 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 7853 RPTT: # 3



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **John W. Hutto, an unmarried man and Brooks Hutto and Margaret J. Hutto, husband and wife, all as joint tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brooks Hutto and Margaret J. Hutto, Husband and Wife and John W. Hutto, an unmarried man, all as joint tenants**

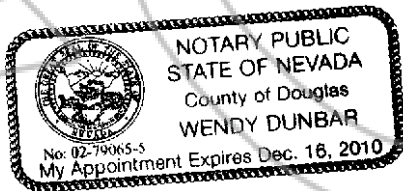
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2007**

\_\_\_\_\_  
**John W. Hutto**



\_\_\_\_\_  
**Brooks Hutto**

\_\_\_\_\_  
**Margaret J. Hutto**

STATE OF Nevada  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/19/07  
by John W. Hutto and Brooks Hutto and Margaret J. Hutto

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070100981

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 22, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-022