

A.P.N. # 1320-30-211-028

R.P.T.T. \$ -0- #5

ESCROW NO. 070100973

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

**DOC # 0703802**  
06/25/2007 03:49 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0607 PG- 7920 RPTT: # 5



WHEN RECORDED MAIL TO:

*M. Neddenriep*  
*834 Highway 88*  
*Gardnerville, NV 89460*

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jonel M. Neddenriep, a married woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Mark W. Neddenriep, a married man as his sole & separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

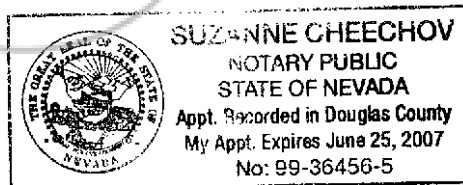
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2007**

*Jonel M. Neddenriep*  
**Jonel M. Neddenriep**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6/19/07,  
by, **Jonel M. Neddenriep**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070100973

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 11, Block E, as shown on the Official Map of WESTWOOD  
VILLAGE UNIT NO. 1, filed for record in the Office of the County  
Recorder on October 5, 1979, in Book 1079, Page 440, Document  
No. 37417, and A Certificate of Amendment recorded July 14,  
1980, in Book 780, Page 783 and further A Certificate of  
Amendment recorded January 31, 1991, in Book 191, Page 3820,  
Document No. 243938, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-028