RPTT:

APN: 21-520-08

1420-07-815-024

MAIL RECORDED DOCUMENT TO:

CARE Law Program

PO Box 628

Carson City, NV 89702

MAIL TAX STATEMENT TO:

PHIL H. NORMAN

960 SUNUP COURT

CARSON CITY NV 89705

06/26/2007 11:00 AM OFFICIAL RECORD Requested By: PHIL H NORMAN

> Douglas_County - NV Werner Christen - Recorder

2 Of Page: 1 Fee:

PG- 8091 RPTT: BK-0607



15.00

DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, PHIL H. NORMAN does hereby Grant, Sell, Bargain and Convey to PHIL H. NORMAN, a single man as his sole and separate property, and then upon his death, to FAITH L. SPEEGLE, a married woman as her sole and separate property, and WILLIAM E. NORMAN, a single man as his sole and separate property, as joint tenants with right of survivorship, all right, title and interest in the real property commonly known as 960 Sunup Court, City of Carson, State of Nevada, and more particularly described as:

LOT 42 in Block M, as Set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B &9, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book, 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE AND DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS UPON DEATH BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.109(1), REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER Dated this 25th day of June, 2007. STATE OF NEVADA) SS. **COUNTY OF DOUGLAS)** On this $25^{TH}\,$ day of June, 2007, before the undersigned, a Notary Public, personally appeared PHIL H. NORMAN, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it. JULY J. WRIGHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 04-83514-3 - Expires December 15, 2008 2