DOC # 0703858 06/26/2007 02:53 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

 \mathbf{of} 14 Page:

52.00

PG- 8256 RPTT:

0.00



Fee:

APN (portion) 1720-32-000-002

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

070100048

ACCESS EASEMENT AGREEMENT (EAST) (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

ACCESS EASEMENT AGREEMENT (East)

RECITALS

- A. Grantor owns that certain real property in Douglas County, Nevada located on Dressler Lane in Gardnerville and identified by Assessor Parcel Number ("APN") 1220-32-000-021 and the legal description attached hereto as Exhibit A ("Grantor's Parcel").
- B. Grantee owns that certain real property in Douglas County, Nevada that abuts Grantor's Property and is located at 1049 Dressler Lane in Gardnerville and identified by APN 1220-32-000-002 and the legal description attached hereto as Exhibit B ("Grantee's Property").
- C. The most-commonly used means of ingress and egress to and from Grantee's Property is through an existing-but-unimproved roadway of varied widths on Grantor's Parcel (the "Roadway").
- D. While long since acknowledged by the Parties, the right of Grantee and their invitees and licensees to use the Roadway has not, to date, been memorialized.
- E. The Parties agree that the size and scope of the Roadway, and the maintenance and repair thereof, should be clearly specified in a writing signed by the Parties.

In consideration of this Agreement's covenants and undertakings, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. THE RECITALS. The recitals set forth above are hereby incorporated herein by this reference as though fully set forth.
- 2. THE GRANT. For Ten Dollars (\$10), Grantor hereby grants to Grantee a non-exclusive, non-public easement in perpetuity to access Grantee's Property via the Roadway as further detailed and memorialized in the written easement attached hereto as Exhibit C (the "Grant"). The Grant runs with the land and binds the Parties' assigns and successors.

Signatories' Initials. O703858 Page: 2 Of 14 06/26/

3. PERSONAL PROPERTY. Certain of Grantor's personal property may be located within the Easement Area (as that term is defined in the attached Easement). Nevertheless, Grantee shall not hereafter request that Grantor remove or relocate said personal property unless Grantee in good faith determines that exigent circumstances reasonably require such removal or relocation.

4. GENERAL PROVISIONS

- 4.1 Miscellaneous. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which shall collectively constitute the same instrument. Photocopied signatures bind the Parties and do not affect this Agreement's validity. This Agreement's title, headings (and parenthetical references thereto) and terms used to refer to the Parties are for reference purposes only and do not define, limit, construe or describe the scope or extent of this Agreement. Each Party is acting as an independent contractor and is not an agent, partner, or joint venturer with the other Party. This Agreement shall be construed fairly and no inference shall be drawn against the drafting Party. Any provision hereof that may reasonably be interpreted as being intended by the Parties to survive this Agreement's termination or expiration shall do so.
- 4.2 Governing Law. This Agreement shall be exclusively interpreted and enforced under Nevada law without reference to its choice of law rules. No action by either Party against the other for breach hereof shall be limited to breach of contract remedies (and either Party may bring any cause(s) of action that would otherwise be available to it but for this Agreement). THE PARTIES HEREBY CONSENT TO SUCH GOVERNING LAW.
- 4.3 Jurisdiction / Venue. Venue for any and all disputes arising out of or relating to this Agreement will be exclusively brought in Nevada state court in Douglas County, and each Party irrevocably consents to such venue and the jurisdiction of such court. The Parties Hereby WAIVE ANY OBJECTION TO SUCH JURISDICTION AND VENUE.
- 4.4 Entire Agreement. This Agreement sets forth the Parties' entire agreement and understandings relating to the subject matter herein and merges and supersedes all of their prior agreements, writings, commitments and understandings. This Agreement (and any waiver of any rights pursuant thereto) shall only be amended or modified by a writing signed by the Parties.
- 4.5 Legal Expenses. The prevailing Party in any legal action brought by one Party against the other (and relating to this Agreement) shall be entitled, in addition to any other rights and remedies it may have, to reimbursement for its expenses, including court costs and reasonable attorneys' and expert witness fees and expenses.
- 4.6 Benefit. This Agreement binds and inures to the benefit and detriment of the Parties, and the Parties' respective heirs, assigns, successors-in-interest and legal representatives.
- 4.7 Severability / Waiver. If any term hereof is held by a court of competent jurisdiction to be invalid or unenforceable, then this Agreement, including all of the remaining terms, shall remain in force and effect as if such invalid or unenforceable term was not included. No delay, omission, or failure to exercise any right or remedy provided for herein shall be deemed to be a waiver thereof or an acquiescence in the event giving rise to such remedy (but every such

Signatories' Initials: Two, Jd.

DK- 0607 PG- 8258 0703858 Page: 3 Of 14 06/26/2007 right or remedy may be exercised as the Party exercising it deems expedient). The written easement attached hereto as Exhibit C shall govern any conflict between same and this Agreement.

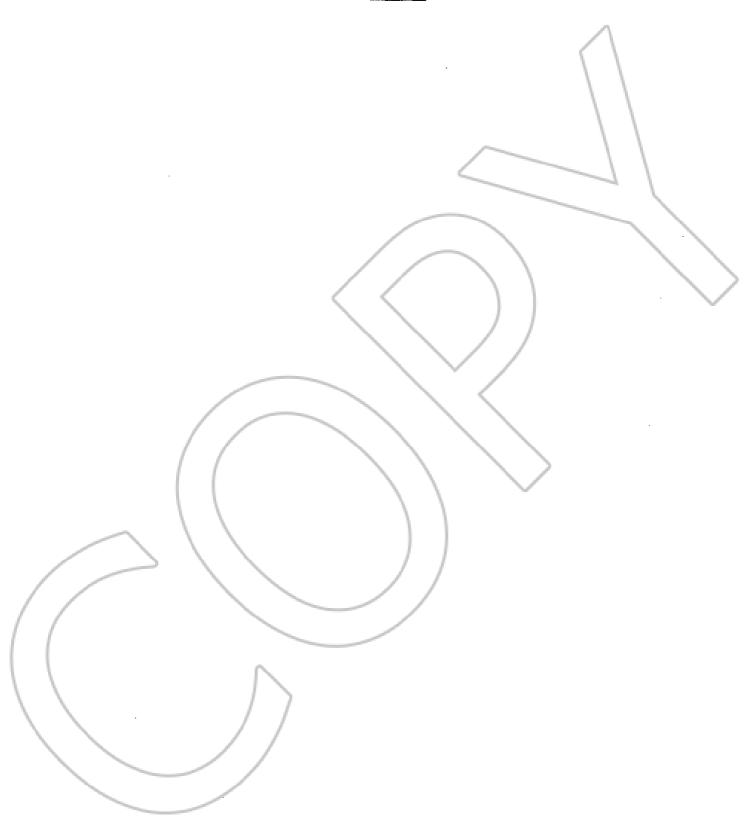
- 4.9 Notice. Any notice required by this Agreement (or given in connection with it) shall be in writing and effective upon confirmed delivery to the appropriate Party by: personal delivery; recognized overnight delivery service and e-mail; or five (5) business days after being sent via first class mail postage prepaid, at/to the respective Party's postal and email address, when applicable, set forth at this Agreement's beginning (or at/to such other address as a Party may provide by written notice to the other Party from time to time).
- 4.10 INDEPENDENT INVESTIGATION. EACH PARTY HAS: (A) READ AND UNDERSTOOD THIS AGREEMENT AND AGREES TO ITS TERMS AND CONDITIONS; (B) INDEPENDENTLY EVALUATED THE DESIRABILITY OF ENTERING INTO THIS AGREEMENT AND IS NOT RELYING ON ANY REPRESENTATION, GUARANTEE OR STATEMENT OTHER THAN AS SET FORTH HEREIN; AND (C) BEEN AFFORDED THE OPPORTUNITY TO SEEK LEGAL COUNSEL WITH REGARDS TO ITS RIGHTS AND OBLIGATIONS SET FORTH HEREIN AND HAS EITHER SOUGHT OR REFUSED SUCH COUNSEL AND ACCORDINGLY HAS NEGOTIATED THIS AGREEMENT ON ITS OWN OR THROUGH COUNSEL.

IN WITNESS WHEREOF, the Parties have executed this Agreement personally or by a duly authorized representative and acknowledge that they understand and agree to be bound by this Agreement's terms and conditions.

THE FREDERICK AND LOLAMARY	<u>FREDERICK DEVERE DRESSLER</u>
DRESSLER FAMILY TRUST established under	
the Declaration of Trust dated April 27, 1990, as	
amended and restated	
8 2 2 1 +	
Frederick Worssler Trustee	Devele Dietler
/	france June
Frederick W. Dressler, Trustee	
Date Signed: 6/11/07	Date Signed: 6/1/07
Dait Signed.	Date Signed
	LAURIE DRESSLER
	CROKE BRESSER
	Camin Overste
	1 (a
	Date Signed: 6/11/07
	` ` `
STATE OF NEVADA)	
) SS:	
COUNTY OF DOUGLAS)	·
On this it day of June 2007, in the year 20	007, before me, a notary public, personally appeared
FREDERICK W. DRESSLER, as Trustee of THE FREDE	RICK AND LOLAMARY DRESSLER FAMILY

TRUST established under the Declaration of Trust dated April 2		
known to me (or proved to me on the basis of satisfactory evide		
this instrument, and who acknowledged to me that he executed it.	^	
Lyan Chech		
Notary Public	SUZANNE CHEECHOV	
(s)	NOTARY PUBLIC	
\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	STATE OF NEVADA	
STATE OF NEVADA)	Appt. Recorded in Douglas County	
) ss:	My Appt. Expires June 25, 2007	
COUNTY OF DOUGLAS	No: 99-36456-5	
,		
	7, before me, a notary public, personally appeared	
FREDERICK DEVERE DRESSLER, an individual, personally known to me (or proved to me on the basis of		
satisfactory evidence) to be the person whose name is subscribed to this instrument, and who acknowledged to me		
that he executed it.		
A Place Do.		
Lyon Chech		
Notary Public	SUZANNE CHEECHOV	
	NOTARY PUBLIC	
	STATE OF NEVADA	
STATE OF NEVADA)	Appt. Recorded in Douglas County	
) ss:	My Appt. Expires June 25, 2007 No: 99-36456-5	
COUNTY OF DOUGLAS	100. 55-30430-3	
On this Hay of Jule, in the year 200	7, before me, a notary public, personally appeared	
, in the year 200	o for proved to me on the basis of satisfactory	
LAURIE DRESSLER, an individual, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and who acknowledged to me that she		
executed it.	strument, and who acknowledged to me that she	
A 1/ / . /		
Lyang Choody	PAGE 17 TO A PAGE 17 PAGE 1 PAGE 1 PAGE 1 PAGE 1 PAGE 1	
2 14 may CIVILIV	SUZAHNE CHEECHOV	
Notary Public	NOTARY PUBLIC STATE OF NEVACA	
	Appt. Recorded in Deugles County	
	My April. Expires Jose 25, 2007	
\ \	No: 29-38450-5	
	/	
	F	

Exhibit A



BK- 0607 PG- 8261 0703858 Page: 6 Of 14 06/26/2007

EXHIBIT 'A' DESCRIPTION ADJUSTED PARCEL 'NA' (A.P.N. 1220-32-000-021)

All the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of said Section 32 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 407730;

thence along the west line of the Northwest one-quarter of said Section 32, South 00°03'54" East, 1328.54 feet;

thence along the south boundary of Adjusted Parcel 'M' South and Adjusted Parcel 'NA' as shown on said Record of Survey, North 89°51'37" East, 1822.94 feet to the POINT OF BEGINNING:

thence North 15°42'33" East, 948.37 feet to a 5/8" rebar with plastic cap PLS 6200; thence along the east boundary of Adjusted Parcel 'NB' as shown on said Record of Survey, North 17°13'12" West, 373.61 feet;

thence along the north boundary of Adjusted Parcel 'NA' as shown on said Record of Survey, North 89°12'19" East, 628.81 feet;

thence continuing along said north boundary of Adjusted Parcel 'NA', North 89°39'53" East, 21.44 feet;

thence along the west boundary of Adjusted Parcel 'O' South as shown on said Record of Survey, South 00°14'02" East, 1276.71 feet;

thence South 89°51'37" West, 801.58 feet to the POINT OF BEGINNING, containing 19.00 acres, more or less.

The basis of bearing of this description is North 89°54′40" East, a portion of the north line of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in said office of Recorder as Document No. 407730.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R. O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

S:\Projects\0687-003\LEGALS\0687-003_ADJUSTED_PARCEL_NA.leg.doc

0703858 Page: 7 Of 14 06/26/2007

PG-

EXHIBIT 'B' DESCRIPTION **ADJUSTED PARCEL 'NB'** (A.P.N. 1220-32-000-002)

All the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of said Section 32 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 407730:

thence along the north boundary of Adjusted Parcel 'M' South as shown on said Record of Survey, South 88°45'22" East, 1282.67 feet;

thence along the north boundary of said Adjusted Parcel 'M' South and Adjusted Parcel 'NA' as shown on said Record of Survey, South 86°13'38" East, 314.00 feet;

thence continuing along said north boundary of Adjusted Parcel 'NA', South 88°59'58" East, 224.63 feet to the northwest corner of Adjusted Parcel 'NB' as shown on said Record of Survey, the POINT OF BEGINNING;

thence along the boundary of said Adjusted Parcel 'NB', the following three courses:

South 88°59'58" East, 125.87 feet

North 89°12'19" East, 24.49 feet;

South 17°13'12" East, 373.61 feet to the southeast corner of said Adjusted Parcel 'NB', a 5/8" rebar with plastic cap PLS 6200;

thence South 15°42'33" West, 12.98 feet;

thence North 88°54'46" West, 255.23 feet;

thence North 01°27'16" West, 200.24 feet;

thence North 88°32'44" East, 7.06 feet to a point on the westerly line of said Adjusted Parcel 'NB':

thence along said westerly line of Adjusted Parcel 'NB', North 01°27'16" West, 166.07 feet to the POINT OF BEGINNING, containing 75,796 square feet, more or less.

The basis of bearing of this description is North 89°54′40" East, a portion of the north line of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in said office of Recorder as Document No. 407730.

S:\Projects\0587-003\LEGALS\0687-003_ADJUSTED_PAHCEL_NB.leg.doc

0703858 Page: 8 Of 14 06/26/2007

0687-003-07 05/30/07 Page 2 of 2

Note:

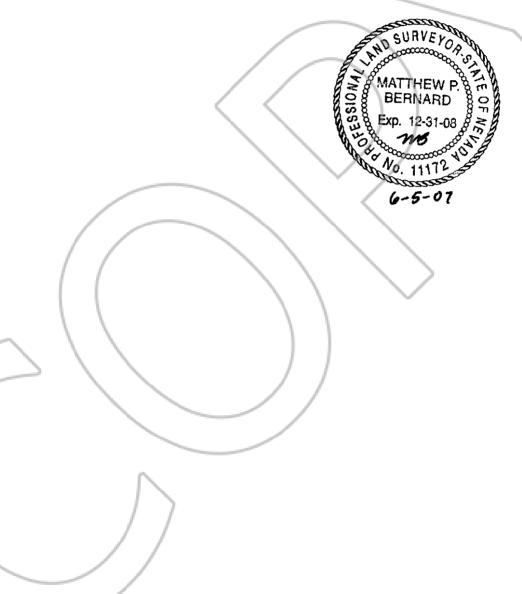
Refer this description to your title company before incorporating into any legal document.

Prepared by:

R. O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



S:\Projects\C687-003\LEGALS\0687-003_ADJUSTED_PARCEL_NB.leg.doc

Page: 9 Of 14 06/26/2007

0607 8264

Exhibit C

EASEMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, THE FREDERICK AND LOLAMARY DRESSLER FAMILY TRUST established under the Declaration of Trust dated April 27, 1990, as amended and restated, by and through its Trustee Frederick W. Dressler ("Grantor"), hereby grants and conveys unto FREDERICK DEVERE AND LAURIE DRESSLER, husband and wife, and their assigns and successors ("Grantee"), owner of appurtenant assessor parcel number 1220-32-000-002, a non-exclusive, non-public permanent and irrevocable easement appurtenant and right-of-way (collectively, this "Easement") to enter upon, have access to and across, and use those areas on Grantor's parcel (APN 1220-32-000-021) located and described on the attached Addendum A (which is hereby incorporated herein by this reference) (the "Easement Area") solely for ingress, egress and access to Grantee's appurtenant parcel, so long as Grantee's appurtenant parcel is used for all purposes and reasons similar in use to those in place at and/or before execution hereof. This grant of Easement runs with the land.

Grantor and Grantee, and their respective assigns and successors, as applicable, may maintain and repair the roadway (but none of the foregoing is obligated to do so).

This Easement is granted solely to allow Grantee and Grantee's assigns and successors ingress, egress and access to Grantee's appurtenant parcel through the Easement Area (but only as expressly detailed above), and is executed in Minden, Nevada, shall be exclusively interpreted according to Nevada law, and binds Grantor's and Grantee's heirs, assigns, successors and legal representatives. Any provision herein found unenforceable by a court of competent jurisdiction shall be stricken as if not included and this Easement shall be otherwise enforced. This grant imposes no obligations on Grantee unless otherwise expressly agreed to hereafter in a writing signed by Grantee.

Grantor has: (a) read and understood this Easement and agrees to all of its terms and conditions; (b) independently evaluated the desirability of entering into this Easement and is not relying on any representation, guarantee or statement not set forth herein; and (c) been afforded the opportunity to consult legal counsel with regards to its rights. Grantor has executed this Easement either personally or by a duly authorized representative and acknowledges that Grantor understands and agrees to be bound by this Easement's terms and conditions.

STATE OF NEVADA

COUNTY OF DOUGLAS

On this H day of Jubit , in the year 2007, before me, a notary public, personally appeared FREDERICK W. DRESSLER, as Trustee of THE FREDERICK AND LOLAMARY DRESSLER FAMILY TRUST established under the Declaration of Trust dated April 27, 1990, as amended and restated, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and who acknowledged to me that he executed it.

Ayuve Chechi Notary Public

> 7 5

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

0703858 Page: 10 Of 14 06/26/2007





BK- 0607 PG- 8266 0703858 Page: 11 Of 14 06/26/2007

0687-003-07 Rev:06/11/07 05/30/07 Page 1 of 2

ADDENDUM 'A' DESCRIPTION 20' ACCESS EASEMENT (OVER ADJUSTED PARCEL 'NA' PER DOC. NO. 664278)

All the real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide (20') strip of land for access purposes located within a portion of Section 32, Township 12 North, Range 20 East, Mount Diable Meridian, more particularly described as follows:

Commencing at the northwest corner of said Section 32 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 407730:

thence South 87°33'58" East, 1981.67 feet to a point on the southerly line of Dressler Lane as shown on the Record of Survey to Support a Boundary Line Adjustment for The Dressler Family Trust filed for record December 23, 2005 in said office of Recorder as Document No. 664278, the POINT OF BEGINNING;

thence along said southerly line of Dressler Lane, North 89°12'19" East, 23.17 feet:

thence leaving said southerly line of Dressler Lane, South 31°07'01" East, 77.46 feet:

thence South 20°27'35" East, 227.22 feet;

thence South 87°32'13" West, 55.50 feet to a point on the common boundary of Adjusted Parcels 'NA' and 'NB' as shown on said Record of Survey for the Dressler Family Trust;

thence along said common boundary, North 17°13'12" West, 20.68 feet; thence leaving said common boundary, North 87°32'13" East, 33.24 feet;

thence North 20°27'35" West, 51.67 feet;

thence South 56°53'52" West, 30.38 feet to a point on said common boundary of Adjusted Parcels 'NA' and 'NB';

thence along said common boundary, North 17°13'12" West, 20.79 feet; thence leaving said common boundary, North 56°53'52" East, 29.18 feet;

thence North 20°27'35" West, 125.67 feet;

thence North 31°07'01" West, 87.29 feet to the POINT OF BEGINNING. containing 7,381 square feet, more or less.

The basis of bearing of this description is North 89°54′40″ East, a portion of the north line of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian as shown

\$\Projects\0687-068\LEGAL\$\0687-003_20-FOOT-ACCESS-EAST-REVISED.leg.doc



BK-

0687-003-07 Rev:06/11/07 05/30/07 Page 2 of 2

on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in said office of Recorder as Document No. 407730.

Note:

Refer this description to your title company

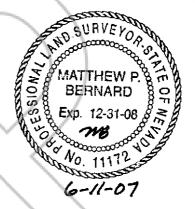
before incorporating into any legal document.

Prepared by:

R. O. ANDERSON ENGINEERING, INC.

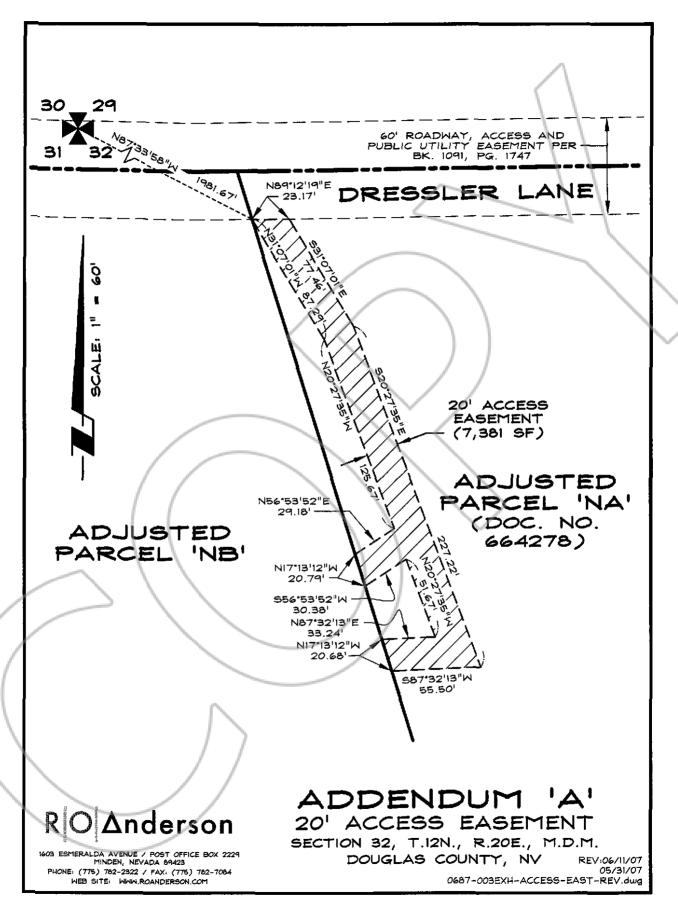
P.O. Box 2229

Minden, Nevada 89423



ShProjects\0687-003\LEGALS\0687-003_20-FOOT-ACCESS-EAST-REVISED.ieg.doc

Page: 13 Of 14 06/26/2007



0703858 Page: 14 Of 14 06/26/2007