

A.P.N. # 1220-32-000-002

R.P.T.T. \$ 5304.00  
ESCROW NO. 070100048

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**1049 Dressler Lane**  
**Gardnerville, NV 89460**

**DOC # 0703863**  
06/26/2007 03:00 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0607 PG- 8318 RPTT: 5304.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Frederick Devere Dressler and Laurie Dressler, husand and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John Sheldon Clark and James E. Hughes, Jr. Trustees under the Trust created in the Last will and Testament of Charles Martin Clark, Jr.**

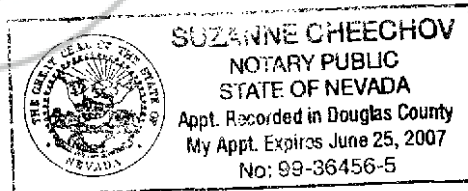
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 04, 2007**

**Frederick Devere Dressler**  
  
**Laurie Dressler**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/21/07  
by Frederick Devere Dressler and Laurie Dressler

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 070100048

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

All the real property situate in the County of Douglas,  
State of Nevada, described as follows:

A parcel of land located within a portion of Section 32,  
Township 12 North, Range 20 East, Mount Diablo Meridian,  
more particularly described as follows:

Commencing at the northwest corner of said Section 32 as  
shown on the Record of Survey to Accompany a Boundary Line  
Adjustment for the Estate of Fred H. Dressler filed for  
record March 4 1997 in the office of Recorder, Douglas  
County, Nevada as Document No. 407730;

thence along the north boundary of Adjusted Parcel 'M' South  
as shown on said Record of Survey, South 88°45'22" East,  
1282.67 feet;

thence along the north boundary of said Adjusted Parcel 'M'  
South and Adjusted Parcel 'NA' as shown on said Record of  
Survey, South 86°13'38" East 314.00 feet;

thence continuing along said north boundary of Adjusted Parcel  
'NA', South 88°59'58" East, 224.63 feet to the northwest  
corner of Adjusted Parcel 'NB' as shown on said Record of  
Survey, the POINT OF BEGINNING;

thence along the boundary of said Adjusted Parcel 'NB',  
the following three courses:

South 88°59'58" East, 125.87 feet;

North 89°12'19" East, 24.49 feet;

South 17°13'12" East, 373.61 feet to the southeast

corner of said Adjusted Parcel 'NB', a 5/8" rebar with  
plastic cap PLS 6200;

thence South 15°42'33" West, 12.98 feet;

thence North 88°54'46" West 255.23 feet;

thence North 01°27'16" West, 200.24 feet;

thence North 88°32'44" East, 7.06 feet to a point  
on the westerly line of said Adjusted Parcel 'NB';

thence along said westerly line of Adjusted Parcel 'NB'  
North 01°27'16" West 166.07 feet to the POINT OF BEGINNING.

Continued on next page

-1-



0703863

Page: 2 Of 3

06/26/2007

BK- 0607  
PG- 8319

LEGAL DESCRIPTION - continued  
Order No.:070100048

Reference is made to Record of Survey recorded June 18,  
2007 in Book 0607, Page 5477 as Document No. 0703274.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED June 18, 2007, BOOK 0607, PAGE 5471, AS FILE NO.  
0703272, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

A.P.N. 1220-32-000-002

-2-

