

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0607 PG- 8325 RPTT: 624.00



(Space Above for Recorder's U

A.P.N. # 1220-09-810-073

R.P.I.T. \$ 624.00  
ESCROW NO. 070300845  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
West Ridge Homes, Inc.  
1528 HWY 395, Ste.215

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That William J. Evans and Melony V. Evans, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to West Ridge Homes, Inc. A Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywayise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 19, 2007

William J. Evans

*Melony V. Evans*  
Melony V. Evans

**\*\*THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART\*\***

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

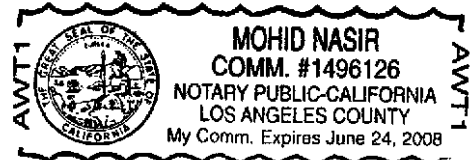
This instrument was acknowledged before me on  
by William J. Evans and Melony V. Evans

Signature \_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

State of California County of  
*Los Angeles*

Subscribed and sworn to (or affirmed)  
Before me on this 22 day of JUNE, 2007, by  
Melony V. Evans  
personally known to me or proved to me on  
the basis of satisfactory evidence to be the  
person(s) who appeared before me.

Signature \_\_\_\_\_  
(Seal)



A.P.N. # 1220-09-810-073

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DATE: **June 19, 2007**

*William J. Evans*  
\_\_\_\_\_  
William J. Evans

\_\_\_\_\_  
Melony V. Evans

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*Idaho*  
STATE OF ~~NEVADA~~ }  
*Koofenai* } ss.  
COUNTY OF ~~Douglas~~ }

DIANNE KILE  
Notary Public  
State of Idaho

This instrument was acknowledged before me on *June 25, 2007*  
by *William J. Evans and Melony V. Evans*

Signature *Dianne Kile - expires 6/3/08*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300845

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 315, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-073

