

A.P.N. # 1420-08-217-024

R.P.T.T. \$ 1813.50

ESCROW NO. 070300854

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0703872**
06/26/2007 03:12 PM Deputy: CF

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0607 PG- 8387 RPTT: 1813.50



WHEN RECORDED MAIL TO:
Mr. and Mrs. Sarkissian
22000 Rolling Hills Road
Saratoga, Ca 95070

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Vahe Sarkissian and Nora Sarkissian, Trustees of the Sarkissian Family Trust, dated 12/14/1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 19, 2007**

The Springs VI, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY: *ML*
Syncon Homes, Manager
Mike Lemke, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/22/07
by: Mike Lemke

Signature *April Walker*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

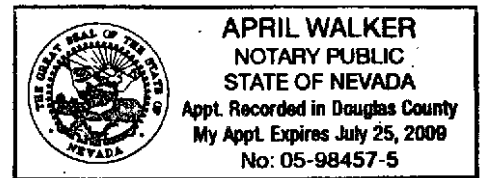


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300854

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 629, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-024

