

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1220-21-710-050
Escrow No. 272020-SA
R.P.T.T. \$.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0607 PG- 8452 RPIT: # 5



WHEN RECORDED MAIL TO:
Brian E. Osgood and Valerie D. Osgood
P.O. Box 2878
Minden, NV 89423

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian E. Osgood, husband of Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Valerie D. Osgood, a married woman, as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Brian E. Osgood

6-18-07

Dated

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me STEPHEN M. ATKINSON, a Notary Public, on JUNE 18, 2007 by Brian E. Osgood. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public

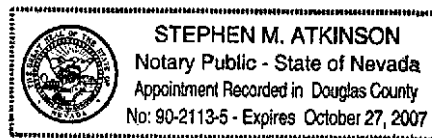


EXHIBIT "A"

Lot 518, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN: 1220-21-710-050

