

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0607 PG-8622 RPTT: # 7



APN: 1219-01-000-008
RECORDING REQUESTED BY: }
Kalicki Law Offices, Ltd. }
550 W. Musser Street }
Carson City, NV 89703 }
PH: 775-883-3000 }
AFTER RECORDING MAIL TO: }
Erin Costa }
PO Box 1497 }
Minden, NV 89423 }
MAIL TAX STATEMENT TO: }
Erin Costa }
PO Box 1497 }
Minden, NV 89423 }

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

ERIN J. COSTA, A WIDOW

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

Erin Jennifer Costa, Trustee of the E.J. COSTA 2007 REVOCABLE LIVING TRUST dated June 20, 2007, and any amendments thereto

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto.

EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, as shown on map recorded September 12, 1974 in Book 974, Page 916, Document No. 75253 and Amended Map recorded October 16, 1974 in Book 1074, Page 271, Document No. 75903, Official Records of Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 1, proceed South 0°03' East, 28.5 feet along the Township line to the True Point of Beginning; proceed thence South 0°03' East, 802.16 feet along the Township line to the Southeast corner of the Parcel; thence South 89°18' West, 745.05 feet to a point; thence West 26.17 feet to the Southwest corner of parcel; thence North 0°03' West, 811.26 feet, to the Northwest corner of the parcel; thence East, 771.17 feet to the True Point of Beginning.

"IN ACCORDANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 1, 2000, BOOK 1200, PAGE 233, AS FILE NO. 504301, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH OR DITCH RIGHTS AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO THE PROPERTY; AND MORE SPECIFICALLY DESCRIBED UNDER UNITED STATES DISTRICT COURT WATER MASTER CLAIMANT NUMBER 210-000-00-7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:
1357 Berning Way
Minden, NV 89423

APN: 1219-01-000-008

