06/27/2007 10:55 AM Deputy: DW OFFICIAL RECORD Requested By: KALICKI LAW OFFICES

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1219-01-000-008

**RECORDING REQUESTED BY:** 

Kalicki Law Offices, Ltd. 550 W. Musser Street Carson City, NV 89703

WHEN RECORDED MAIL TO:

Erin Costa PO Box 1497 Minden, NV 89423

Douglas County - NV Werner Christen - Recorder

Page: 0£ 2 Fee: BK-0607 PG- 8625 RPTT:

0.00

15.00

## **Declaration of Homestead**

Erin J. Costa, Trustee, certifies as follows:

- I am a widow. 1.
- I now, at the time of the making of this declaration actually reside on the 2. premises situate in the County of Douglas, State of Nevada more particularly described on Exhibit 'A', more commonly known as 1357 Berning Way, Minden, NV 89423.
- It is my intention to use and claim the real property above described together 3. with the residence and appurtenances situate thereon as a homestead.

WITNESS my hand this 20th day of June, 2007.

ERIN J. COSTA

STATE OF NEVADA

}ss:

CITY OF CARSON CITY

This instrument was acknowledged before me, this

20<sup>th</sup> day of June, 2007 by Erin J. Costa.

Baldens

SYLVIA BALDEMOR Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-1962-2 - Expires May 14, 2009

## EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, as shown on map recorded September 12, 1974 in Book 974, Page 916, Document No. 75253 and Amended Map recorded October 16, 1974 in Book 1074, Page 271, Document No. 75903, Official Records of Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 1, proceed South 0°03 East, 28.5 feet along the Township line to the True Point of Beginning; proceed thence South 0°03' East, 802.16 feet along the Township line to the Southeast corner of the Parcel; thence South 89°18' West, 745.05 feet to a point; thence West 26.17 feet to the Southwest corner of parcel; thence North 0°03' West, 811.26 feet, to the Northwest corner of the parcel; thence East, 771.17 feet to the True Point of Beginning.

"IN ACCORDANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 1, 2000, BOOK 1200, PAGE 233, AS FILE NO. 504301, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH OR DITCH RIGHTS AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO THE PROPERTY; AND MORE SPECIFICALLY DESCRIBED UNDER UNITED STATES DISTRICT COURT WATER MASTER CLAIMANT NUMBER 210-000-00-7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address: 1357 Berning Way Minden, NV 89423

APN: 1219-01-000-008