

APN#: 1220-11-001-036
RPTT: \$0.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 010531-LMB010531-LMB
When Recorded Mail To:
SawMill LLC
1165 Sawmill Rd.
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0607 PG- 8637 RPTT: # 9



Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Joe Fortune* Title *TITLE AGENT*
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joe Stella and Nancy Stella, husband and wife as joint tenants, as to an undivided 50% interest and Thomas K. Robinson and Deborah R. Robinson, husband and wife, as joint tenants, as to an undivided 50% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sawmill LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

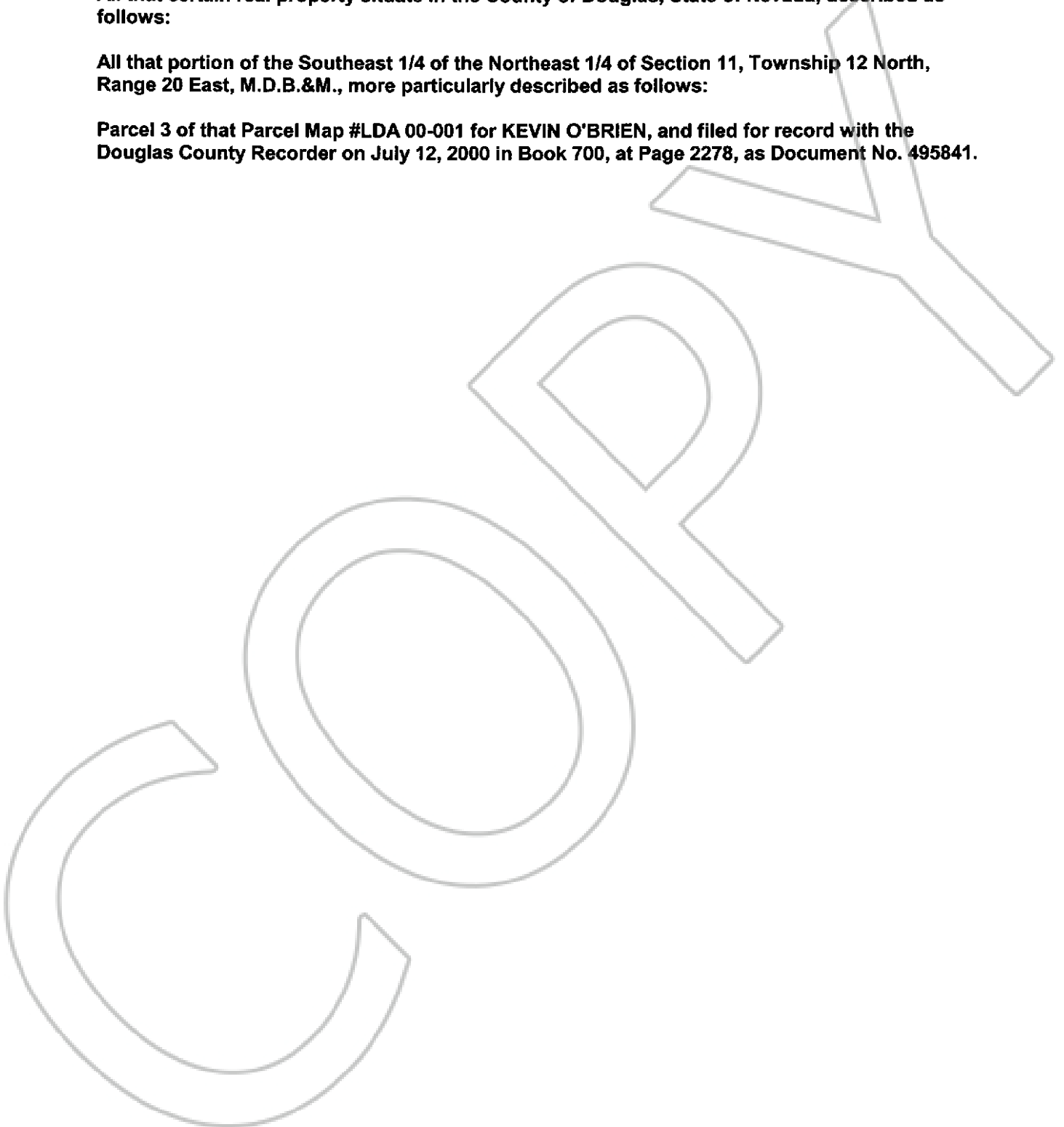
Dated: 06/12/2007

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3 of that Parcel Map #LDA 00-001 for KEVIN O'BRIEN, and filed for record with the Douglas County Recorder on July 12, 2000 in Book 700, at Page 2278, as Document No. 495841.



[Signature]
Joe Stella

[Signature]
Nancy Stella

[Signature]
Thomas K. Robinson

[Signature]
Deborah R. Robinson

STATE OF NEVADA }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
June 25 2007

by Joe Stella, Nancy Stella
Thomas K Robinson
Deborah R Robinson

[Signature]
Notary Public

