

A.P.N. # 1220-03-311-013

R.P.T.T. \$ 1041.30

ESCROW NO. 070300840

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Walker**  
**1383 Pin Oak Drive**  
**Gardnerville, NV 89410**

DOC # **0703944**  
06/27/2007 04:20 PM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00  
BK-0607 PG- 8998 RPTT: 1041.30



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Seth J. Walker and April A. Walker, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2007**  
The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

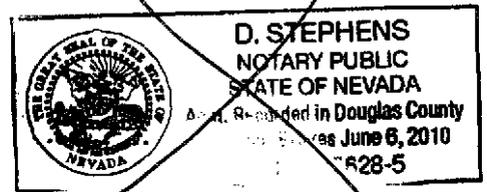
**Arbor Gardens IV, LLC**  
**A Nevada Limited Liability Company**

BY:   
**By: Syncon Homes, Manager**  
**Mike Lemke, President**

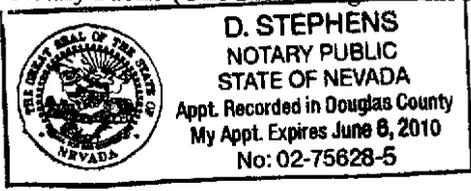
BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/26/07  
by MIKE LEMKE  
  
Signature \_\_\_\_\_



Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300840

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-013