

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0607 PG- 9100 RPTT: 2102.10



A.P.N. # 1420-28-311-056

R.P.T.T. \$ 2102.10

ESCROW NO. 07041018

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

CLYDE MCADOO
2835 LA CRESTA CIRCLE
MINDEN, NEVADA 89423

WHEN RECORDED MAIL TO:

CLYDE MCADOO
2835 LA CRESTA CIRCLE
MINDEN, NEVADA 89423

(Space Above for Recorder's Use Only)

070301007 GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBYANN PARRISH, A MARRIED WOMAN
AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to CLYDE McADOO and KATHLEEN McADOO, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS COUNTY of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

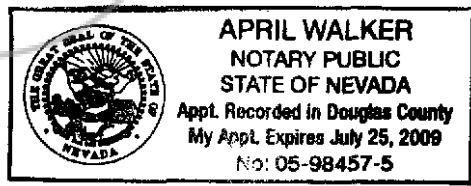
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 21, 2007

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

BY: Debyann Parrish

BY: _____



STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 6/26/07
by, Debyann PARRISH

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070501007

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 124, Block G, as shown on the Final Map #PD99-02-05 for
SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT,
recorded in the Office of the County Recorder of Douglas
County, Nevada, on May 4, 2001, in Book 0501, at Page 1402,
as Document No. 513570, and further Certificate of Amendment
recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-056