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DOC # 0704021 06/28/2007 12:53 PM Deputy:

OFFICIAL RECORD
Requested By:
WILLIAM FRAME

Assessor Parcel Number: # 1319-19-212-074 OR

Douglas County - NV Assessor's Manufactured Home ID number Werner Christen - Recorder 15.00 2 Fee: Declaration of Homestead (Check One) 0.00 9236 BK-0607 Married (filing joint declaration) Head of Family By Husband (filing for joint benefit of both) By Wife (filing for joint benefit of both) Multiple Single Persons Other: (Describe) A. (Check One) Regular Home Dwelling/Manufactured Home X Condominium Unit Unit ___ Other ____ Name on Title of Property William + Jane Do individually or severally certify and declare as follows: 1011110 Target is/are now residing on the land, premises (or manufactured home) located in the City of State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) See Exhibit A B. _____ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its Appurtenances or the described manufactured home as a Homestead. C. (Check One) (1) No former Declaration of Homestead has been made by me, or us, or either of us. (2) This Declaration constitutes an abandonment of the former Declaration recorded In Witness, Whereof, I/We have hereunto set my hand/our hands this (Signature) (Print or type name here) (Print or type name here) JENNIFER A. HAAS STATE OF NEVADA) Notary Public - State of Nevada COUNTY OF DOUGLAS) Appointment Recorded in Carson City No: 00-02357 3 - Expires May 10, 2008 This instrument was acknowledged before me on may 15, 2007 (seal, if any) (Person(s) appearing before notary, My commission expires: 57008 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE Recording Requested by and Mail to: Name William Frame POBOX 2438 5+ateline, NU 89449 Address/City State/Zip: This form provided as a courtesy to the taxpayer by: DOUG SONNEMANN, DOUGLAS COUNTY ASSESSOR

The Assessor's Office assumes no liability for the completion of the Homestead Declaration.

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050202508

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 4, on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 29, 1976, as Document No. 87011, being a portion of Lot 469, as shown on the Official "SECOND AMENDED MAP SUMMIT VILLAGE" recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1319-19-212-074

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