A.P.N. # 1220-01-001-072

R.P.T.T. \$ 1014.00
ESCROW NO. 070800787
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 1484 Hanslope Gardnerville, Nv 89410 DOC # 0704139 06/29/2007 10:43 AM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0607 PG-9744 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Den-Mar Associates, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Francisco Sanchez and Marisol A. Sanchez,
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 2007

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Den-Mar Associates, LLC

Janice Fortune

Managing Member

BY:

BY:

STATE OF Nevada } ss.

NOTARY PUBLIC STATE OF NEVADA County of Douglas CHARLENE L HANOVER My Appointment Expires Feb. 3, 2011

This instrument was acknowledged before me on June 28, 2007 by, Janice Fortune, Managing Member

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800787

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8, as shown on Final Subdivision Map PD #00-15 for Bristlecone Pine Estates, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 2003, in Book 0103, Page 12669 as Document no. 565599, Official Records of Douglas County, Nevada.

A.P.N. 1220-01-001-072

