APN# 1318-15-826-001. PTN

11 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm

Type of Document (Example: Declaration of Homestead, Quit.Claim Deed, etc.) 06/29/2007 11:27 AM Deputy:

OFFICIAL RECORD Requested By:

TIMESHARE CLOSING SERVICES

Douglas County - NV Werner Christen - Recorder

Fee:

Page: Of PG- 9856 RPTT: BK-0607

16.00



Recording requested by:

Freedom Inc

Return to:

City/State/Zip

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

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DOC # 0698712 04/09/2007 11:13 AM Deputy: D OFFICIAL RECORD Requested By: TIMESHARE FREEDOM INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0407 PG-1955 RPTT:

15.00 3.90

Mail Tax Statements to: Dharmesh Patel, Resorts Access Network, LLC 8906 East 96th Street, #322, Fishers, IN 46038

Prepared by:

Heather Partin TSF 7046
Please mail the Recorded original document to:
TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA COUNTY OF DOUGLAS

CONTRACT #: 13-0505373

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

This Deed, made the day of MCVCO, 2007, by and between Janet C. Perry and Irvin W. Perry Husband and Wife, malling address: 3401 Grayson Manor Court, Loganville, GA 30052, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

*To correct and Romove Unit# 1020 a

and add unit # 10201

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, described as follows:

A 77,000/128,986,500 undivided fee simple fee interest as tenants in common in Units 10101, 10102, 10103, 10104,
\$\times\$ 10202, 10203, 10204, 10301, 10302, 10303, and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the final Map \$\psi\$ 01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium — South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

1. Any and all rights of way, reservations, restriction, easements, mineral exceptions and reservations, and conditions of record;

The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;

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0704161 Page: 2 Of 3

3. Real estate taxes that are currently due and payable and are a lien against the Property.

4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an <u>BIENNIAL</u> Ownership Interest described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated <u>154,000</u> Points as defined in the Declaration of Restriction Fairfield Tahoe at South Shore which Points may be used by the Grantee in <u>EVEN</u> Resort Year(s).

By accepting this deed the Grantee(s) do(es) hereby agree to assume the Obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

appertaining.	
IN WITNESS WHEREOF, Grantor has hereunto set Grawritten.	antor's hand and seal the day, month and year first above
Signed, sealed, and delivered in the presence of:	FOR GRANTOR(S):
Janet C. Perry	John Ving
Sanet C. Perry 3401 Grayson Manor Court Loganville, GA 30052	Irvin W. Perry 3401 Grayson Manor Court Loganville, GA 30052
- alun Fany	Other Bradber !
Witness #1 Printed Name Mtricin Lenway	Witness #2 Printed Name Phile Bridge VK
Olafali Olah	Roma Socrece
Witness #3 Printed Name Clarke Charles	Witness #46 Printed Name Khanca Colder
COUNTY OF Gwmen	-f-
On 3 16-07 before me, Sarbace Janet C. Perry and Irvin W. Perry Husband and Wif	(Notary), Personally appeared ie, personally known to me(or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)	is/are subscribed to the within instrument and acknowledged
WITNESS my hand and official seal in the County and S	
2007.	Toleral La Ool
	Wotary Public
(¶ 	My commission expires: BARBARA J. TISDALL
N N N N N N N N N N N N N N N N N N N	NOTARY PUBLIC

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