

DOC # 0704162  
06/29/2007 11:30 AM Deputy: SD

**OFFICIAL RECORD**

Requested By:  
**STEWART MORTGAE INFORMATION**

CO  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 9859 RPTT: 0.00



**ASSIGNMENT of DEED OF TRUST**

**PREPARED BY: SLS**

**MAIL TAX STATEMENTS TO:**

**RECORDING REQUESTED BY**

**TONYA EDISS AND THOMAS C EDISS**

**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
✓ P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

**PIN#: 1420+06-310-013**

**Project Number:**

**Pool: 0**

**SLS: 697**

**Loan Number: 00160507380027028**

**405200700300**

**STATE OF NEVADA**

**KNOW ALL MEN BY THESE PRESENTS:**

**COUNTY OF DOUGLAS**

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703, (Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TONYA EDISS AND THOMAS C EDISS ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

**Recording Ref: Book 0404, Page No. 02595, Date of Mortgage 3/6/2004**

**Original Beneficiary: ABN AMRO MORTGAGE GROUP, INC.**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) 135 S. LaSalle Street Chicago, Illinois 60603 (Grantee Address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

**TO HAVE AND TO HOLD** unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of May A.D. 2007. **ABN AMRO MORTGAGE GROUP, INC.**

By: \_\_\_\_\_

*James Kucherka*  
**JAMES KUCHERKA**  
**VICE PRESIDENT**



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 30th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:

