

APN 1220-21-610-268

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DOC # 0704178
06/29/2007 01:37 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0607 PG- 9933 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Amended Order Confirming Sale of Real Estate

WHEN RECORDED MAIL TO:

Dina Hooten

105 F Street

Taft, CA 93268

FILED

RECEIVED

JUN 27 2007

DOUGLAS COUNTY
DISTRICT COURT CLERK

2007 JUN 27 PM 3:50

BARBARA J. GRIFFIN
CLERK

~~J. THALER~~ DEPUTY

1 Case No. 06-PB-0119

2 Dept. I

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 IN THE MATTER OF THE ESTATE OF
10 PENNY LOU MARSHALL

AMENDED ORDER
CONFIRMING SALE OF
REAL ESTATE

11 Deceased.

12 _____ /
13 DINA HOOTEN and LINDA AMEN, Co-Administrators of the Estate of PENNY LOU
14 MARSHALL, have moved for an Order confirming sale of the Estate's property in Gardnerville, Douglas
15 County, Nevada.

16 Good cause appearing, IT IS ORDERED that the sale of the Estate's real property in
17 Gardnerville, Douglas County, is CONFIRMED and with the net proceeds if any, will be payable to the
18 Estate of PENNY LOU MARSHALL, Deceased. The real property is described in Exhibit A, attached
19 hereto.

20 DATED this 27 day of June, 2007.

21
22 David R. Cable
23 DISTRICT JUDGE
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BK- 0607
PG- 9934

EXHIBIT "A"

PARCEL 1:

LOT 517, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

PARCEL 2:

A PORTION OF PUBLIC PARK AS SHOWN ON THAT CERTAIN SUBDIVISION MAP FOR GARDNERVILLE RANCHOS UNIT NO. 6, RECORDED MAY 29, 1973 IN BOOK 573 AT PAGE 1026 AS INSTRUMENT NO. 66512, DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 517 AS SHOWN ON SAID SUBDIVISION MAP;

THENCE NORTH 88°50'24" EAST, A DISTANCE OF 7.54' TO A POINT;

THENCE SOUTH 07°06'00" EAST, A DISTANCE OF 117.27' TO A POINT;

THENCE SOUTH 86°24'37" WEST, A DISTANCE OF 7.51' TO A POINT;

THENCE NORTH 07°06'00" WEST, CONTINUING ALONG SAID EAST LINE A DISTANCE OF 117.59' TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 18, 2003 IN BOOK 903, PAGE 9876 AS INSTRUMENT NO. 590421.

CERTIFIED COPY

The document to which this certificate is attached is a true and correct copy of the original as recorded in the office of the County Recorder of Douglas County, Nevada.

DATE: 06/29/2007
I, _____, County Recorder of Douglas County, Nevada, do hereby certify that the above is a true and correct copy of the original as recorded in the office of the County Recorder of Douglas County, Nevada.

By _____, County Recorder

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

6/27/07

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By

J. Thaler

Deputy

