APN <u>1220-21-610-268</u>	DOC # 0704178 06/29/2007 01:37 PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY
APN	Douglas County - NV Werner Christen - Recorder
	Werner Christen - Recorder Page: 1 Of 4 Fee: 17.00
APN	BK-0607 PG- 9933 RPTT: 0.00
	FOR RECORDER'S USE ONLY
	ided Order Confirming Sale of Real Estate
TITLE OF DOCUMENT:	ided Order Confirming pare of hour
WHEN RECORDED MAIL TO:	
Dina Hooten	
A	
105 F STreet	

Taft, CA 93268

Case No. 06-PB-0119

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DOUGLAS COUNTY

2007 JUN 27_ PM 3: 50

BARBARA J. GRIFFIN CLERK

APTHALES DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE OF PENNY LOU MARSHALL

DATED the

AMENDED ORDER CONFIRMING SALE OF REAL ESTATE

Deceased.

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DINA HOOTEN and LINDA AMEN, Co-Administrators of the Estate of PENNY LOU MARSHALL, have moved for an Order confirming sale of the Estate's property in Gardnerville, Douglas County, Nevada.

Good cause appearing, IT IS ORDERED that the sale of the Estate's real property in Gardnerville, Douglas County, is CONFIRMED and with the net proceeds if any, will be payable to the Estate of PENNY LOU MARSHALL, Deceased. The real property is described in Exhibit A, attached hereto.

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DISTRICT JUDGE

2007.

BK- 060' PG- 993 2704178 Page: 2 Of 4 06/29/2007

EXHIBIT "A"

PARCEL 1:

LOT 517, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

PARCEL 2:

A PORTION OF PUBLIC PARK AS SHOWN ON THAT CERTAIN SUBDIVISION MAP FOR GARDNERVILLE RANCHOS UNIT NO. 6, RECORDED MAY 29, 1973 IN BOOK 573 AT PAGE 1026 AS INSTRUMENT NO. 66512, DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 517 AS SHOWN ON SAID SUBDIVISION MAP;

THENCE NORTH 88°50'24" EAST, A DISTANCE OF 7.54' TO A POINT;

THENCE SOUTH 07°06'00" EAST, A DISTANCE OF 117.27' TO A POINT;

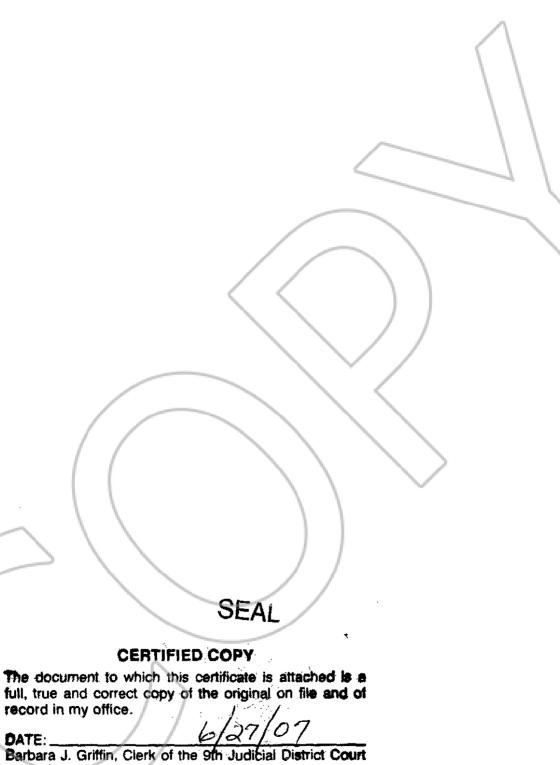
THENCE SOUTH 86°24'37" WEST, A DISTANCE OF 7.51' TO A POINT;

THENCE NORTH 07°06'00" WEST, CONTINUING ALONG SAID EAST LINE A DISTANCE OF 117.59' TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 18, 2003 IN BOOK 903, PAGE 9876 AS INSTRUMENT NO. 590421.

CERTIFIED CORY

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			h rat att	Garbara J. Gr



of the State of Nevada, in and for the County of Qouglas,

BK- 0607 PG- 9936 0704178 Page: 4 Of 4 06/29/2007