

OFFICIAL RECORD

Requested By:
STEWART TITLE

APN: a portion of 1220-02-002-008
R.P.T.T.

ORDER NO. 070500953

Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0607 PG-10091 RPTT: 234.00

WHEN RECORDED MAIL TO:

W. R. Technology Park, LLC

P.O. Box 485

Gardnerville, NV 89410

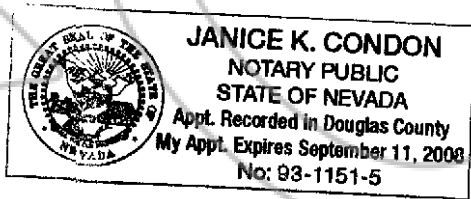


**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: SAWMILL ROAD PROPERTIES LLC, a Nevada Limited Liability Company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to W.R. TECHNOLOGY PARK, LLC, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.



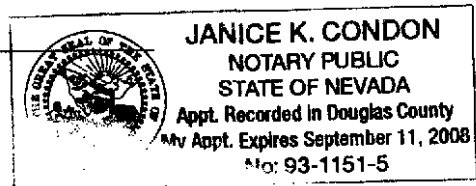
SAWMILL ROAD PROPERTIES, LLC

David A. Williams
By: DAVID A. WILLIAMS
MANAGER

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-19-07
By, David A. Williams

Signature *Janice K Condon*
Notary Public



**DESCRIPTION
AREA FROM ADJUSTED TRACT 2
(RECORD OF SURVEY, DOC. No. 491987) TO
ADJUSTED TRACT 1 (RECORD OF SURVEY, DOC. No. 391147)
(A.P.N. 1220-02-002-008 TO A.P.N. 1220-02-002-002)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeast corner of Adjusted Tract 2 as shown on Record of Survey to Support a Boundary Line Adjustment for Saw Mill Road, LLC and Sierra Timber Products, Inc. recorded May 15, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 491987;

thence along the east line of said Tract 2, North 00°24'45" East, 502.61 feet to the POINT OF BEGINNING;

thence North 89°43'01" West, 1342.16 feet;

thence North 89°57'43" West, 637.97 feet to the centerline of the Allerman

Canal;

thence along the centerline of the Allerman Canal, the following four courses:

North 05°49'49" East, 318.63 feet;

North 21°26'14" West, 102.26 feet;

North 40°27'20" West, 139.14 feet;

North 19°17'31" East, 155.03 feet;

thence leaving the Allerman Canal, South 89°41'56" East, 683.99 feet;

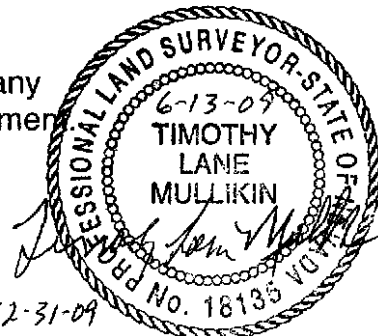
thence South 89°41'56" East, 1326.86 feet to the east line of said Tract;

thence along said east line, South 01°09'29" East, 660.99 feet to the POINT OF BEGINNING, containing 30.18 acres, more or less.

The Basis of Bearing of this description is the south line of Adjusted Tract 2 as shown on Record of Survey to Support a Boundary Line Adjustment for Saw Mill Road, LLC and Sierra Timber Products, Inc. recorded May 15, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 491987.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



EXP. 12-31-09

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