

APN: a portion of 1220-02-002-008
R.P.T.T.
ORDER NO. 070500953
Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0607 PG-10093 RPTT: # 3

WHEN RECORDED MAIL TO:
Sawmill Road Properties, Inc.
c/o David Williams
P.O. Box 485
Gardnerville, NV 89410



**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: SAWMILL ROAD PROPERTIES LLC, a Nevada Limited Liability Company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SAWMILL ROAD PROPERTIES LLC, a Nevada Limited Liability Company, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

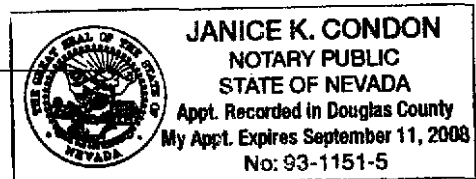
SAWMILL ROAD PROPERTIES, LLC

David A Williams
By: DAVID A. WILLIAMS
Manager

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-19-07
By, David A Williams

Signature *Janice K Condon*
Notary Public



**DESCRIPTION
ADJUSTED TRACT 2
(RECORD OF SURVEY, DOC. No. 491987)
(A.P.N. 1220-02-002-008)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North one-half of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeast corner of Adjusted Tract 2 as shown on Record of Survey to Support a Boundary Line Adjustment for Saw Mill Road, LLC and Sierra Timber Products, Inc. recorded May 15, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 491987, the POINT OF BEGINNING;

thence along the south line of said Tract 2, North 89°40'14" West, 1902.38 feet to the centerline of the Allerman Canal;

thence along the centerline of the Allerman Canal the following three courses:

North 04°18'52" West, 140.65 feet;

North 20°34'25" West, 224.08 feet;

North 05°49'49" East, 149.45 feet;

thence leaving the Allerman Canal, South 89°57'43" East, 637.97 feet;

thence South 89°43'01" East, 1342.16 feet to the east line of said Tract;

thence along said east line, South 00°24'45" West, 502.61 feet to the POINT OF BEGINNING, containing 22.46 acres, more or less.

The Basis of Bearing of this description is the south line of Adjusted Tract 2 as shown on Record of Survey to Support a Boundary Line Adjustment for Saw Mill Road, LLC and Sierra Timber Products, Inc. recorded May 15, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 491987.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



EXP 12-31-09