

VICINITY MAP
NO SCALE

NDOT SURVEY WELL IN CENTER SOUTH BOUND LANE BRASS DISK IN CONCRETE STA: 15+56+92.33 P.T.

NOTES

TOTAL AREA: 30.95 ACRES
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0607, AT PAGE 10111, AS DOCUMENT NO. 704200.

BASIS OF BEARING

S63°25'00"E -- THE NORTHERLY RIGHT-OF-WAY LINE OF IRONWOOD DRIVE AS SHOWN ON THE "MONTE VISTA SUBDIVISION" FINAL SUBDIVISION MAP RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 630595.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	15°04'15"	1500.00'	394.55'	198.42'	S16°52'54"E	393.42'
C2	19°36'49"	1500.00'	513.49'	259.28'	S34°13'26"E	510.38'
C3	51°00'01"	175.00'	155.77'	83.47'	S88°55'01"E	150.68'
C4	48°58'55"	34.00'	29.06'	15.49'	N15°04'17"E	28.19'
C5	28°54'21"	250.00'	113.05'	57.51'	S89°02'53"E	112.08'
C6	09°44'21"	250.00'	42.50'	21.30'	S56°53'19"E	42.44'
C7	90°00'00"	20.00'	31.42'	20.00'	N18°25'00"W	28.28'
C8	40°57'05"	486.76'	347.91'	181.76'	S06°06'27"W	340.55'
C9	40°57'05"	446.76'	319.32'	166.82'	S06°06'27"W	312.56'

SCALE: 1" = 100'

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-30-601-003 AND 1320-30-702-001, 011, 012, 018, 019 & 022.)

Brianna J. Rand
TREASURER *by Alan M. Teter* *Deputy Treasurer* 6/29/07

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 6/29/07
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

NEVADA NORTHWEST, LLC, A Nevada Limited Liability Company

BY: CORPORATE MANAGEMENT SERVICES, INC.
ITS: MANAGER

James S. Bradshaw 19 June 2007
DATE
BY: JAMES S. BRADSHAW
ITS: PRESIDENT

STATE OF NEVADA
COUNTY OF Carson City

ON THIS 19 DAY OF June, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Karen A. Easton*

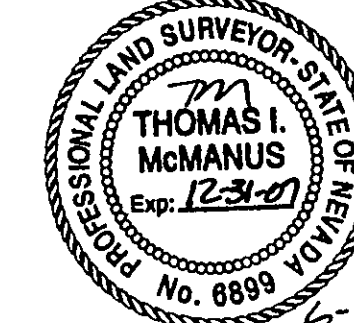
MY COMMISSION EXPIRES: Sept 8 2008



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF NEVADA NORTHWEST, LLC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-19-07.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29TH DAY OF June, 2007, AT 14 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0607 OF OFFICIAL RECORDS, AT PAGE 10122, DOCUMENT NO. 704201.
RECORDED AT THE REQUEST OF NEVADA NORTHWEST, LLC.

Shannon DeLorse
DOUGLAS COUNTY RECORDER

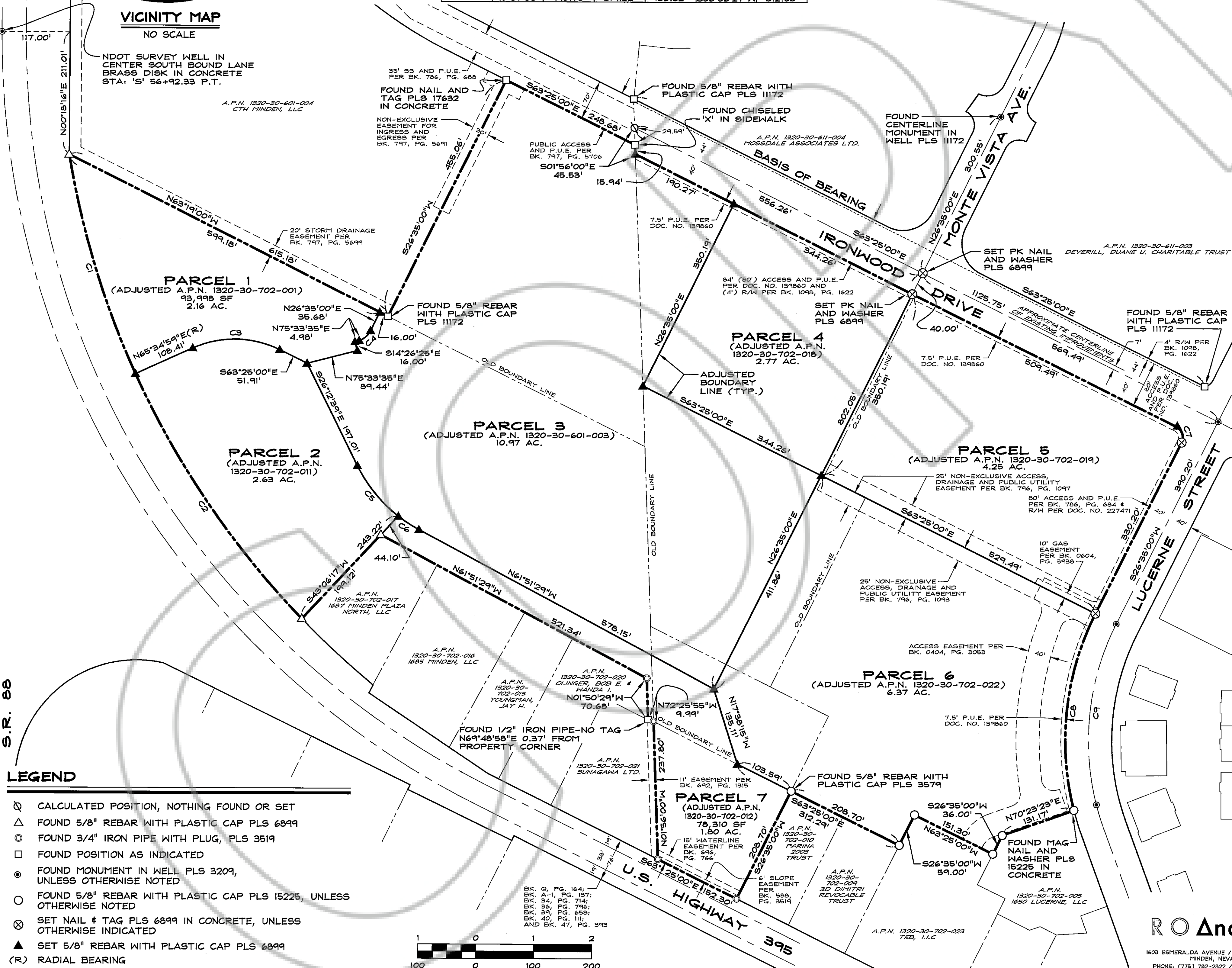
SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
NEVADA NORTHWEST, LLC

LOCATED WITHIN A PORTION OF
SECTION 30, T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

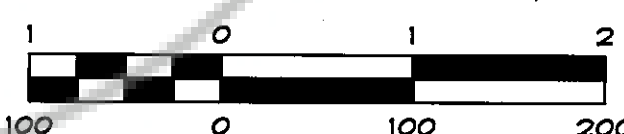
0396-117-07
0396-117BLA.dwg

06/16/07



LEGEND

- CALCULATED POSITION, NOTHING FOUND OR SET
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 3/4" IRON PIPE WITH PLUG, PLS 3519
- FOUND POSITION AS INDICATED
- FOUND MONUMENT IN WELL PLS 3209, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 15225, UNLESS OTHERWISE NOTED
- ⊗ SET NAIL & TAG PLS 6899 IN CONCRETE, UNLESS OTHERWISE INDICATED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RADIAL BEARING



RO Anderson

1603 ESHERDALE AVENUE / POST OFFICE BOX 2229
HENDER, NEVADA 89023
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM