

15-  
Assessor's Parcel No :  
1420-30-001-003  
1420-30-001-002

DOC # 0704209  
06/29/2007 03:40 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
DOUG LIPPINCOTT

The Grantors declare:  
Documentary Transfer Tax is \$

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG-10201 RPTT: # 3

When Recorded Mail To:  
Hakansson  
PO Box 867  
Minden, NV 89423



Tax Statement Same

**GRANT, BARGAIN AND SALE DEED**  
**BOUNDARY LINE ADJUSTMENT**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

MICHAEL HAKANSSON and MARGARET HAKANSSON, husband and wife

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

MICHAEL HAKANSSON and MARGARET HAKANSSON, husband and wife as joint tenants

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 30 day of May, 2007

MICHAEL HAKANSSON

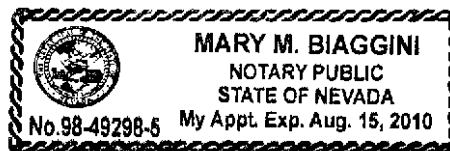
MARGARET HAKANSSON

STATE OF NEVADA

COUNTY OF Douglas

On 5/30/07, personally appeared before me, a notary public, MICHAEL HAKANSSON and MARGARET HAKANSSON, who acknowledged that they executed the above instrument.

Notary Public



*Exhibit A*

**DESCRIPTION  
ADJUSTED PARCEL 1  
FINAL PARCEL MAP LDA 02-085, DOC. No. 669335  
(A.P.N. 1420-30-001-003)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the common corner for Sections 24 and 25, T.14N., R.19E. and Sections 19 and 30, T.14N., R.20E., M.D.M.;

thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the northwest corner of Parcel 1 as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott recorded March 7, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 669335, the POINT OF BEGINNING;

thence along the north line of said Parcel 1, South 89°16'00" East, 713.14 feet;

thence South 00°44'09" West, 1244.94;

thence North 72°43'20" West, 108.17 feet;

thence South 87°09'17" West, 87.51 feet;

thence South 78°36'25" West, 144.04 feet;

thence North 72°00'40" West, 194.29 feet;

thence North 73°18'02" West, 111.34 feet;

thence North 80°53'50" West, 89.75 feet to said section line;

thence along said section line, North 00°44'27" East, 1148.54 feet to the POINT OF BEGINNING, containing 19.81 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is the common line between said Sections 25 and 30, South 00°45'21" West, measured distance of 5314.42 feet, as computed from the Record of Survey Supporting a Boundary Line Adjustment for Theodore H. Stokes, et.al., recorded June 8, 1993 in said office of Recorder as Document No. 309238.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423

*EXP 12-31-07*

