DOC # 0704221 06/29/2007 04:06 PM Deputy: OFFICIAL RECORD Requested By:

STEWART TITLE

A.P.N. # 1220_17_615_012
A.P.N. # 1220_17_615_012 ESCROW NO. 060801217
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of any
person or persons. (Per NRS 239B.030)
WHEN RECORDED MAIL TO:
Lynn and Towse Trust
1222 Bobwire Lane
Gardnerville, NV 89460

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 BK-0607

Fee:

PG-10232 RPTT:

16.00 0.00



(Space Above for Recorder's Use Only)

NOTICE	IS	HEREBY	GIVEN:

This instrument was acknowledged before me on

by, Gregory C. Lynn

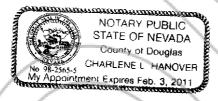
Signature

Must be filed within 13 days after completion 100.220
Individual or Corporation
NOTICE IS HEREBY GIVEN:
. That the interest or estate stated in paragraph 3 below in the real property hereinafter described
s owned by the following:
NAME STREET AND NO. CITY STATE
Lynn and Towse Trust, 1222 Bobwire Lane, Gardnerville, Nv 89460
(If more than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and
he full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants
n common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 29th day of June, 2007 a work of improvement on
he real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was Greg Lynn Construction
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of
County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 941 Rain Shadow/ Gardnerville, 89460
Read this note before signing. Way
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice BY Gregory C. Lynn
itself must also sign the verification below.
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing force and knows the contents
thereof and the same is true of his/her/their own knowledge.
STATE OF NEVADA BY
ss. Gregory C. Lynn
COUNTY OF Douglas

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Notice of Completion Jurat

STATE OF NEVADA)	\
COUNTY OF DOUGLAS)	\
This instrument was acknowledged before me on June 29,	2007
by Gregory C. Lynn	
who personally appeared before	re me.
Signature Walese Notary Public	



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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060801217A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 24 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

APN 1220-17-615-012

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