

A.P.N. # 1220-17-615-012

R.P.T.T. \$ 3685.50

ESCROW NO. 060801217

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0607 PG-10235 RPTT: 3685.50



WHEN RECORDED MAIL TO:
Grantee
941 Rainshadow Lane
Gardnerville, Nv 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gregory C. Lynn and Suzanne Towse,
Trustees of the Gregory C. Lynn & Suzanne Towse Trust
Agreement Dated May 16, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

Charles I. McVicker and Patricia J. McVicker,
Husband and Wife as Joint Tenants


and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

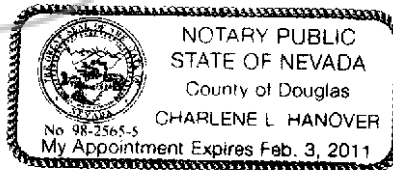
DATE: June 19, 2007 Lynn and Towse Trust

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

BY: 
Gregory C. Lynn
Trustee

BY: 
Suzanne Towse
Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on June 29, 2007
by, Gregory C. Lynn and Suzanne Towse
Trustees

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 060801217A

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 24 as set forth on the Final Subdivision Map for Rain
Shadow Ranch Phase 1, PD 04-002, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on June 28, 2007 in Book 0607, Page 9070, as Document
No. 703979.

APN 1220-17-615-012