

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE & ESCROW

Recording Requested By  
Marquis Title & Escrow Inc.  
A.P. NO. 1320-33-301-004  
Escrow No. 270111-GVM  
R.P.T.T. \$4,095.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG-10258 RPTT: 4095.00



WHEN RECORDED MAIL TO:

Lon Smith  
1475 Hwy 395  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary and Diana Allen, as Trustees for the GARY AND DIANA ALLEN FAMILY TRUST dated 20 June 2005, husband and wife as Joint Tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

LON SMITH, a married man and One Way Auto Care LLC., a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

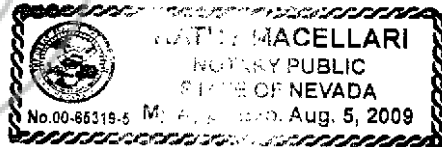
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/29/07

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

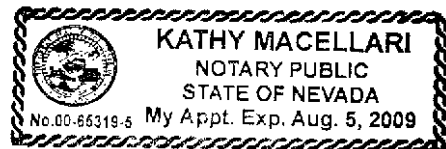
[Signature]  
Gary Allen  
[Signature]  
Diana Allen



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on June 29, 2007, by Gary Allen and Diana Allen.

[Signature]  
Notary Public



**All that real property situate in Douglas County, State of Nevada, further described as follows:**

A Parcel of land situated in the Southwest ¼ of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, More particularly described as follows to wit:

Commencing at the West ¼ corner of said Section 33; thence South 29°03'00" West a distance of 942.71 feet to Old Mill Street Monument. Located at the intersection of the centerline of Main Street and the northerly right-of-way line of Mill Street:

Thence South 47°36'10" East a distance of 848.00 feet, to the True Point of Beginning:

Thence North 44°54'00" West, along the northeasterly right-of-way line of Main Street a distance of 42.00 feet; Thence North 45°09'30" East a distance of 120.00 feet; thence North 44°54'00" West a distance of 50.00 feet to the southeasterly right-of-way line of High School Street; thence North 45°09'30" East along said right-of-way line a distance of 140.50 feet to the southwesterly right-of-way line of Courthouse Street:

Thence South 44°23'12" East along said right-of-way line a distance of 235.36 feet (record-South 45°31'22" East 233').

Thence South 73°46'05" West a distance of 299.22 feet (record South - 73°46'00" West 293'), returning to the True Point of Beginning.

Said land more fully shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on May 23, 1985, as Document No. 117893.

APN 1320-33-301-004

Per NRS 111.312, this legal description was previously recorded at Document No. 655113, Book 0905, Page 5125, on September 15, 2005.