Contract No.: 000430511634 Number of Points Purchased:223,000 Annual Ownership APN Parcel No.:1318-15-820-001 PTN Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 8427 South Park Circle, Orlando, FL 32819 Recording requested by: Lawyers Title of Nevada, Inc.

Wyndham Vacation Resorts, Inc., Title Services 8427 South Park Circle, Orlando, FL 32819

After recording, mail to:

DOC # 0704246 07/02/2007 09:21 AM Deputy: DW OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES
LLC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0707 PG-0043 RPTT: 99.45



## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gerald G Lefferes and Jo Anne G Lefferes Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 223,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 223,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

| Being part of or the same property conveyed to the Grant | tor(s) by Deed from Grantee recorded in the |
|--|---|
| official land records for the aforementioned property on | as Instrument No.                           |
| and being further identified in Grantee's records        | s as the property purchased under Contract  |
| Number 000430511634                                      |   |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens

set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

| DATED this Dec. 16, 2006.  | ~ \ \   |
|--|---|
| beall & bellen   |   |
| Grantor: GERALD G LEFFERS  ACKNOWLEDGE   | EMENT   |
| STATE OF   |   |
| COUNTY OF COUNTY |   |
| On this the 16 day of January, 20 00   | before me, the undersigned, a Notary          |
| Public, within and for the County of   |   |
| well known as the person(s) whose name(s) appear upon the with   | nin and foregoing deed of conveyance as       |
| the grantor and stated that they had executed the same for the coand set forth, and I do hereby so certify.  | nsideration and purposes therein mentioned    |
|  |   |
| IN TESTIMONY WHEREOF, I have hereunto set my hereunto set my hereunto at the County and State aforesaid on this day  | and and official seal as such Notary of 2000. |
| t done at the County and State aforesaid on this day   | 1 0/11/                                       |
|  | m Joubbot                                     |
|  | Notary Public Components of the Series        |
|  | My Commission Express 27                      |
|  |   |
|  | SEA.  |
|  | -A/   |
|  | <i></i>                                       |
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| Granter: JO ANN G LEFFERS  | <u>ACKNOWLEDGEMENT</u>                                       |                             | \                            |
|--|--|-----------------------------|------------------------------|
| STATE OF SS.   |  | \                           |                              |
| On this the day of | opeared in person JO ANN G<br>ear upon the within and forego | ing deed of conveyance      | ,<br>onally well<br>e as the |
| IN TESTIMONY WHEREOF, I has Public at the County and State aforesaid on  | this day of  | official seal as such N     | otary<br>06                  |
|  |  | y Public Commission Expires | 1811210S                     |
|  |  |                             | SEA                          |
|  |  |                             |                              |
|  |  |                             |                              |
|  |  |                             |                              |