Contract No.: 570602250

Number of Points Purchased: 605,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN

1318-15-823-001 PTN

Mail Tax Bills To: Fairfield Resorts. Inc. 8427 S Park Circle, Orlando FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Fairfield Resorts, Inc., Title Dept

8427 South Park Circle, Orlando FL 32819

DOC 07/02/2007 09:22 AM Deputy:

OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Werner Christen - Recorder

15.00

Page: PG- 0049 RPTT: 313.95 BK-0707



## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Nadine Burns, Sole Owner, whose address is 29701 Butterfield Way, Tehachapi CA 93561, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto FAIRFIELD RESORTS, INC., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Suite 500, Orlando FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 605,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium -South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 605,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

This being the same property conveyed to Grantor(s) by virtue of a deed recorded on 07/12/06, as Document No 706-3694 in the public records of Douglas County, Nevada.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

issues and profits thereor.	
DATED this <u>Acc 15, 200 6</u>	
· Madine Bush	سنص
Malie Reno	•
Grantør: Nadine Burns	
Grantor:	1
	Marine .
ACKNOWLEDGMENT	1
STATE OF NV	
COUNTY OF DOUGLAS 3	
On this the 15 th day of December 20 06, before me, the undersigned, a No	otarv
On this the 15 day of December, 20 bl, before me, the undersigned, a No Public, within and for the County of Douglas, commission	ned,
qualified, and acting to me appeared in person Nadine Burns, to me personally well known as the per	sons
whose names appear upon the within and foregoing deed of conveyance as the grantor and stated that	
had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereb	y so
certify.  IN TESTIMONIA WIVEDEGE I have however out my hand and official seel as such Notary Public a	t the
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public a County and State aforesaid on this 15th day of 15th day of 2006.	t the
county and state distribution of this	
MOROU INGM	
Notary Public	
My Commission Expires:	
mhalin	
Sherry Urban	
Notary Public, State of Nevadal Appointment No. 061091255 My Appt, Expires 10/19/2010	